

Léandre Lachance

For the HAPPINESS of Young People...



Foundation of the Chosen Ones

For the HAPPINESS
of Young People...

by
Léandre Lachance

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Author : Léandre LACHANCE

Illustrations : Samuel Véronneau – courriel : samuelveronneau@hotmail.com

Infographics: Julie Laflamme / Audrey Pinsonneault–Grenier

Translation: Marc Nadeau / Audrey Pinsonneault–Grenier

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The Foundation of the Chosen Ones

P.O. Box 22019,

Sherbrooke (Quebec)

J1E 4B4 CANADA

Fax: +1 819 565 0608

Email: equipe@fcdj.org

Website: www.fcdj.org/en/

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Editor's note:

In this document, use of the masculine is generic and is used for conciseness purposes only.



The mission of the Foundation of the Chosen Ones is to promote the diffusion, experimentation and integration of the messages of Love of the Lord entrusted to Léandre Lachance.

Acknowledgements

I would like to thank my wife Elisabeth and my grandchildren, for their valuable comments and observations about this book. I'm thinking, in a particular way, of Évelyne, 24, who is married and was on leave while waiting for the birth of her first child. She spent three days with our team reviewing this book.

I would also like to thank the other members of this team who helped me in this review and correction process: Father Guy Giroux, Marcel Laflamme and Christian Laflamme.

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Léandre Lachance

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FOREWORD

Many young people want to succeed in life: they want to have a beautiful career, be rich, have a happy family, have a comfortable life. The author of these lines wants to lead them further. Yes, it is important to succeed in life, but, above all, it is important to succeed our life. To achieve this goal, we must take the right path to achieve our aim and therefore contribute to building a better world.

As a man of experience, Léandre only wants to share his experience and the fruits of his reflections. Youth is the period in life when we establish the foundation on which we will build our lives.

Léandre does not want to impose his view. He proposes it. I invite both young people and parents to read this booklet. You will discover a path that leads to happiness and joy of living.

Those who have read the volumes of the trilogy “For the Happiness of My Own, My Chosen Ones. Jesus” are well acquainted with Léandre Lachance. He is a businessman, a father and a grandfather. He dreams of a better world and involves himself to that effect.

A few years ago, he wrote “Grandfather Léandre’s Stories” for children. Afterwards, he thought about couples and family in the pages of “For the Happiness of the Couple and the Family.” He now takes the pen again, for the benefit of teens and young adults who are starting their lives. In each of these publications, we can observe Léandre’s wisdom.

Yes, everyone wants to be happy. But, oftentimes, we take the wrong direction. The path proposed by Léandre is the one where one meets someone who fills us with happiness. Do you want to know who he is? He offers the recipe for happiness and a successful life. Enjoy your reading!

Father Guy Giroux

INTRODUCTION

"If young people knew and if old people could"



“If young people knew and if old people could”

You, who are young, if you knew where the love you are looking for is. Me, who am 76, if I could talk to your heart, I could share some of my secrets with you, which I hope will help you be happier.

Without offending you, while respecting your total freedom, I would like to share with you the most beautiful and most important discoveries of my life: how to capture them? How to welcome them inside yourself? How to benefit from them at every step of the way and in all the circumstances of your life? How can this Love dwell in you and pass through you to reach others? Therefore, you will be able to discover what is Love and how to experience true happiness.

WITH MY GRANDFATHER HEART

I want to open my heart to you, a grandfather's heart filled with love for young people, to share with you what I believe to be the most important treasures which life has offered me. I'm referring to my sixteen grandchildren, whom I love very much: Anne–Josée, Évelyne, Charles–Étienne, Louis–Olivier, Marie, Samuel, Raphael, Virginie, Anne–Élisabeth, Jérôme, Aurélie, Émilien, Édouard, Léonard, Louis–Thomas, Xavier and my great grandson who will be the child of Évelyne and Vincent. I also think of people who asked me to write this little booklet.

Having received a lot, I wish to give just as much. If you accept to receive, you will be able to give.

A HAPPY OR UNHAPPY LIFE

The older I get, the happier I am! I also meet many people whose lives are filled with real happiness. I see that many others are unhappy. So, there are happy and unhappy people on this planet. What makes the difference? I think I have found interesting answers to this great question. These are the discoveries I want you to benefit from.

You, who are young, you can tap into my experience. Through the values and thoughts that guide my life, I share these little treasures that can help you guide yours. You will therefore avoid falling into the traps where a multitude of people are headed. These traps mean an unhappy life for them and for their entourage and, often, for their descendants.

HELPING OTHERS

What I preferred, in my role as a business executive, were the opportunities to help others. When a person was having a hard time, I was always available to listen and talk with them, to support them in this period of their life.

Frequently people come to me, to express me that they are beneficiaries of my writings and conferences; they feed on it, their lives are transformed, they discover a new happiness that often affects people and events around them.

You can live this happiness as well:

- If you agree to open your heart;
- If you vanquish your fears, your prejudices and blockages;
- If you agree to give up some fleeting pleasures to achieve greater and lasting happiness;
- If you are able to stand out from others to live meaningful values and not let yourself be influenced by the major streams of thought of the world.

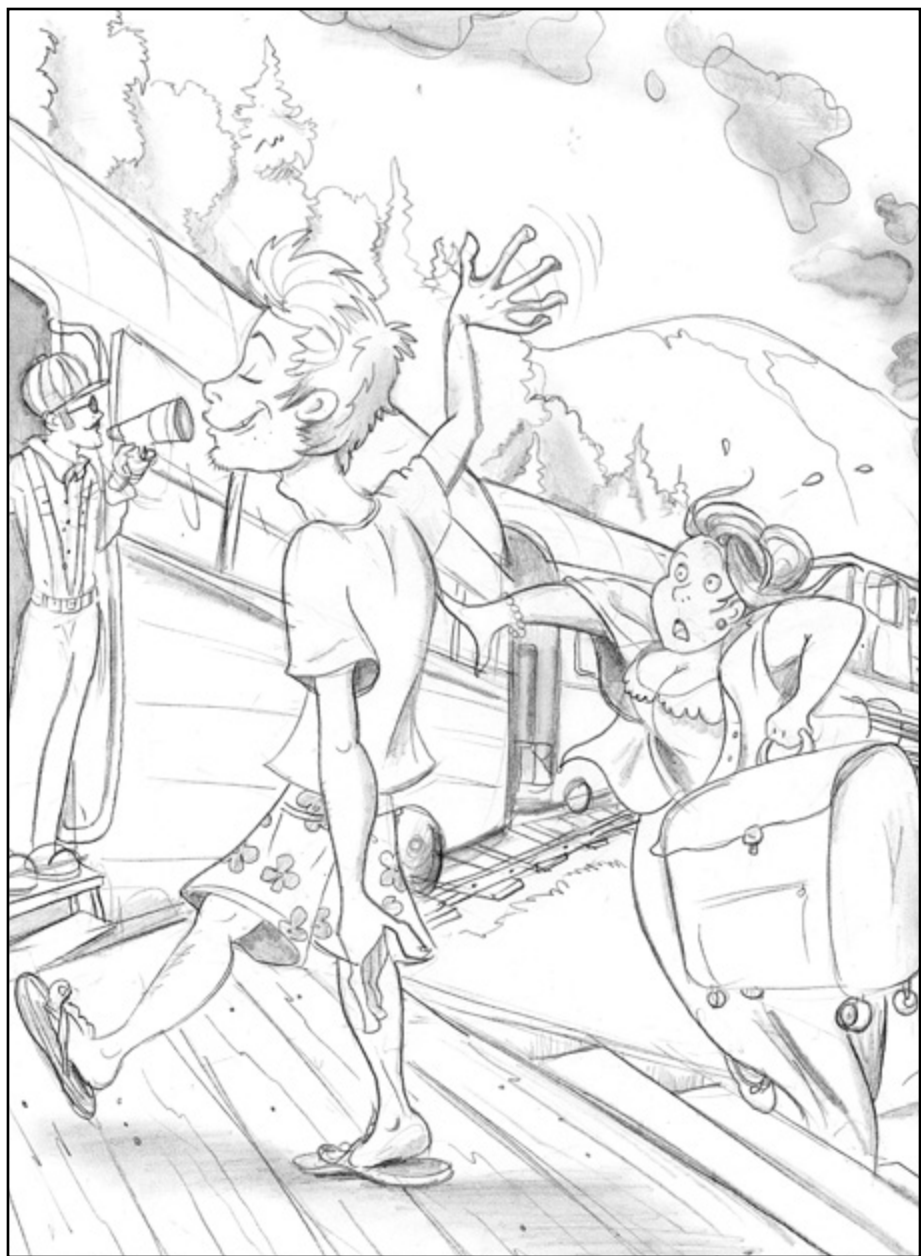
This little booklet has only one purpose: to help you discover and convey to you the secrets that guided my life.



PART 1

BASIC ELEMENTS

Here is a young, carefree person who is about to begin his life journey, while neglecting the "baggage of knowledge" bequeathed by his parents ...



PART 1

BASIC ELEMENTS

1.1 THE ROOTS OF OUR MISTAKES

The mistakes of my life and those of many others result from a lack of information or misinformation.

Life on earth is very short and we only have one; it is therefore important not to waste it or to overlook what is essential.

Over time, we discover what is good, what is worse and what is bad. Some mistakes have immediate consequences; others will affect us in the short, medium, or long term and sometimes for our whole life.

From our youth, if we could benefit from the happy and unhappy experiences of people who lived before us, we would avoid many mistakes.

1.2 HOW TO BENEFIT FROM PAST EXPERIENCES

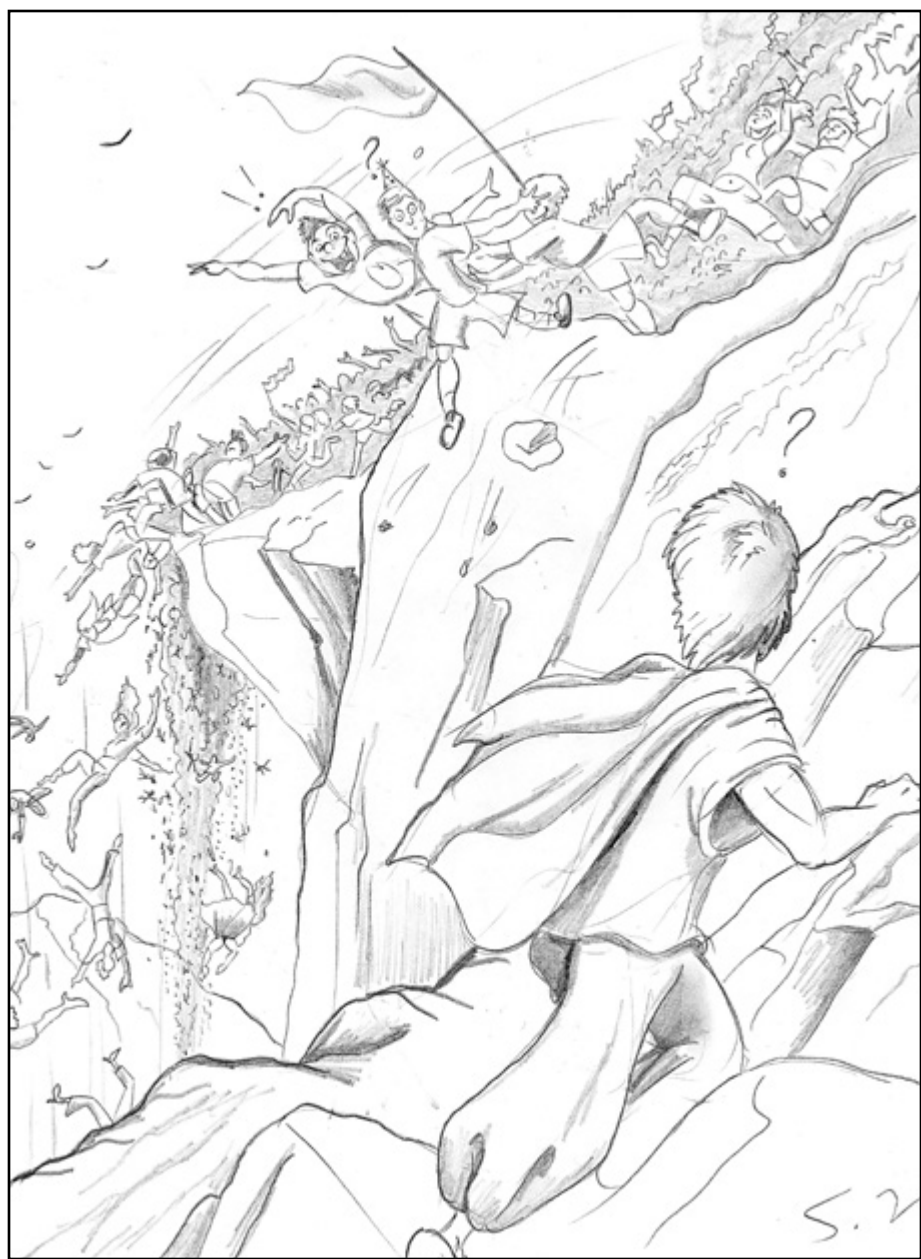
Primitive people, often lacking education, have the wisdom to transmit happy or unhappy experiences from generation to generation. The elders share with young people their experiences and those that were passed down by their ancestors. Thus, they begin their life with a baggage of knowledge regarding the consequences of their gestures.

Unfortunately, in Quebec, at the beginning of the 1960s during the period of “quiet revolution,” we wanted to build a new society by denigrating the past, even refusing to listen to what the elders had to offer us. Of course, mistakes were made in the past, but everything was not bad as some well–orchestrated advertising campaigns have suggested.

Our present people have thus detached themselves from their past; not being informed about the consequences of their actions, they often discover too late that they have plunged into a life of suffering and disappointments. It seems they have lost “their memory.”

As a solution, society often offers short–sighted means, which have the effect of maintaining and sinking even deeper into this world of suffering.

I have made mistakes too. By recognizing them and observing those of others, I was able to modify my course of action and, subsequently, help others.



By writing to you today, I would like to help you organize your life while you are still young; it is easier to start with a good orientation rather than correcting it later. So, I'm therefore satisfied of having done everything in my power to share with you what illuminates my life.

1.3 THE NEED TO LOVE AND BE LOVED

No matter how old we are or where we live, we all have one thing in common: the need to love and be loved. In this quest for love, many are deeply hurt. They become very unhappy and generate a lot of suffering around them. On the other hand, there are people who are really filled with love; thus, they contribute to generate happiness in their environment and to spread a lot of love around them. There are few people who make this discovery because it is contrary to the great currents of thought that currently influence our world. You will have a choice to make, either to follow the great currents of thought of the world with the sufferings that they cause or decide to organize your life according to values that lead you to real happiness. You are and you will be completely free to exercise your choice. What matters is that you choose knowingly.

1.4 PREJUDICE

You could say, "At his age, he will surely blame young people for their behavior." I will answer you: "Considering the environment in which young people are immersed without having chosen it, I sometimes wonder: What would have been my behavior if I had grown up as a young person today?" Frankly, I do not know; I might have been worse than you. That does not prevent me from seeing the mistakes and dangers that threaten society, mainly young people, today.

1.5 THE RIGHT SOIL

For me, young people are like good soil. Even if the soil is good, if it is badly sown or not sown at all, it will produce weeds, thistles or brush. If you have the impression that your behavior is more or less good or bad, it is not because you are bad, but because there were negative influences around you that conditioned your action; you are a poorly seeded soil. You owe it to yourself, then, to strip yourself of this bad influence, like the land that must be stripped of its bad greenery, in order to be cultivated and sown with good grain.



1.6 HOW TO DIFFERENTIATE BETWEEN GOOD OR BAD SEED?

The good seed produces peace, joy, trust, serenity, happiness, generosity, hospitality, mutual help, unity, purity, mercy, forgiveness, kindness, gentleness, self-control, prudence, courage, love and other similar fruits within yourself.

The bad seed produces rivalry, division, hatred, revenge, jealousy, envy, anger, fear, mistrust, immorality, anxiety, discouragement, negative thoughts and other bad fruits within yourself.

1.7 ARE YOU HAPPY OR UNHAPPY?

I am not asking you if you are having fun, but if you are happy. For me, there is a very big difference between the two notions. There are pleasures that produce happiness, while there are others that produce misery. Some healthy pleasures produce happiness, but if they are not controlled, can produce misery. For example: the pleasure of eating and drinking produces the happiness of health, while abusing them produces the misery of disease.

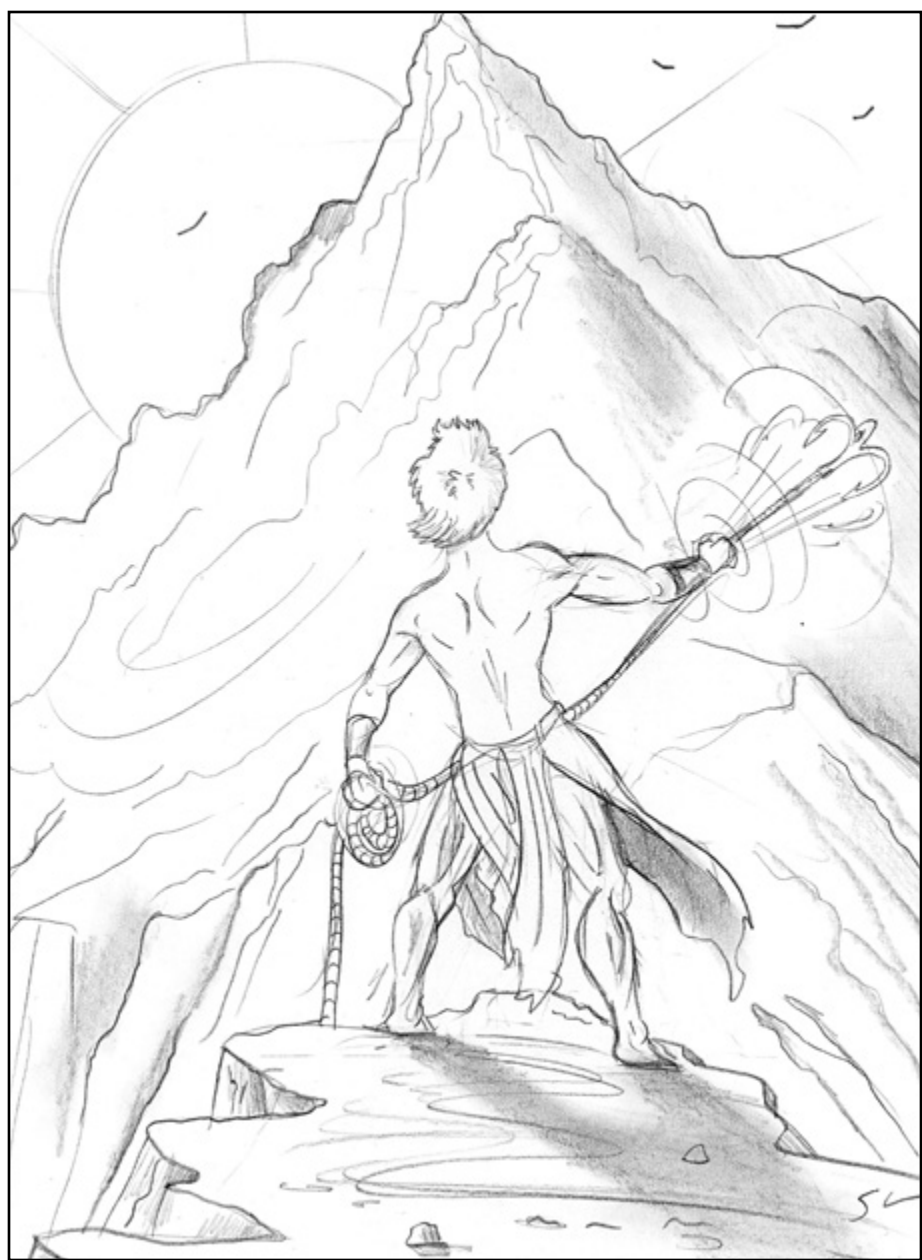
If you are a happy young person, it is surely that you benefit from the good seeds that are in you, from your good behavior that has been influenced by the beautiful values conveyed by people around you, but also by the experience of generations who have preceded you.

If you are an unhappy person, you have to analyze the influences that you have suffered from people around you, your friends, television, newspapers, the Internet or others.

There is a very important point to discover: it is not because a thought is accepted by the vast majority of people that it is good; it can even be very bad, hence the importance of making a choice and decide what you accept and what you reject.

In our childhood, we have all been marked by happy and/or unhappy events. We could say that they were the consequences of the choices made by our parents and even our grandparents, well before our birth. It will be the same for your children. So, the people of my generation and the one between us are largely responsible for your situation and especially your childhood.

If you have suffered or are suffering now, my generation certainly bears a part of the responsibility for that. Through these writings, I want to repair this situation. It is one of my motives.



1.8 THE GREAT DIFFICULTIES THAT YOU WILL HAVE TO OVERCOME

It may be that, for you, some passages will not be easy to receive and put into practice. If there was only one young person who fully benefited from this message, it will have been worth writing it. To benefit from this exchange, it supposes at least four attitudes:

1. A very open mind to accept that there may be another way of thinking than the one that is currently yours.
2. A very great strength of character to decide for yourself and not be influenced by the great streams of thought circulating in our world.
3. A spirit of self-sacrifice to take the risk of being judged by your friends, your family or your entourage.
4. A very strong will to persevere and give up some transient pleasures to build your happiness in the medium and long term.

Here, I ask a special grace for you: the grace of embarking on this journey with confidence. I immediately request this grace for you from Jesus, our Savior, through the intercession of our good Mother of Heaven, Mother Mary. This request, it is really for you who reads these lines, even if I do not know you personally.

1.9 MY EXPERIENCE ON THE ABOVE OBSERVATIONS

Whenever I put these four previous points into practice, I have always been a winner. It resulted in:

- Greater satisfaction of myself. More peace, more joy, more happiness.
- More confidence in me.
- Greater respect from others.
- More real friends.
- More testimonials.

Here is a young person fleeing the future (marriage, baby and his graduation felt hat), to hide in the mouth of a crocodile ...



1.10 FEARS

It seems to me that many young people are afraid of the future and even of what is good; on the other hand, they seem less afraid of what is dangerous and what causes lots of suffering. It is the result of misleading and very well–orchestrated advertising campaigns.

I wish that this little booklet will help you get rid of your fears, to be able to discover what is really dangerous for you with clarity.

From experience, I can tell you one thing: the person who is driven by good values, has no fear of the future.

1.11 YOUR CONCERNS

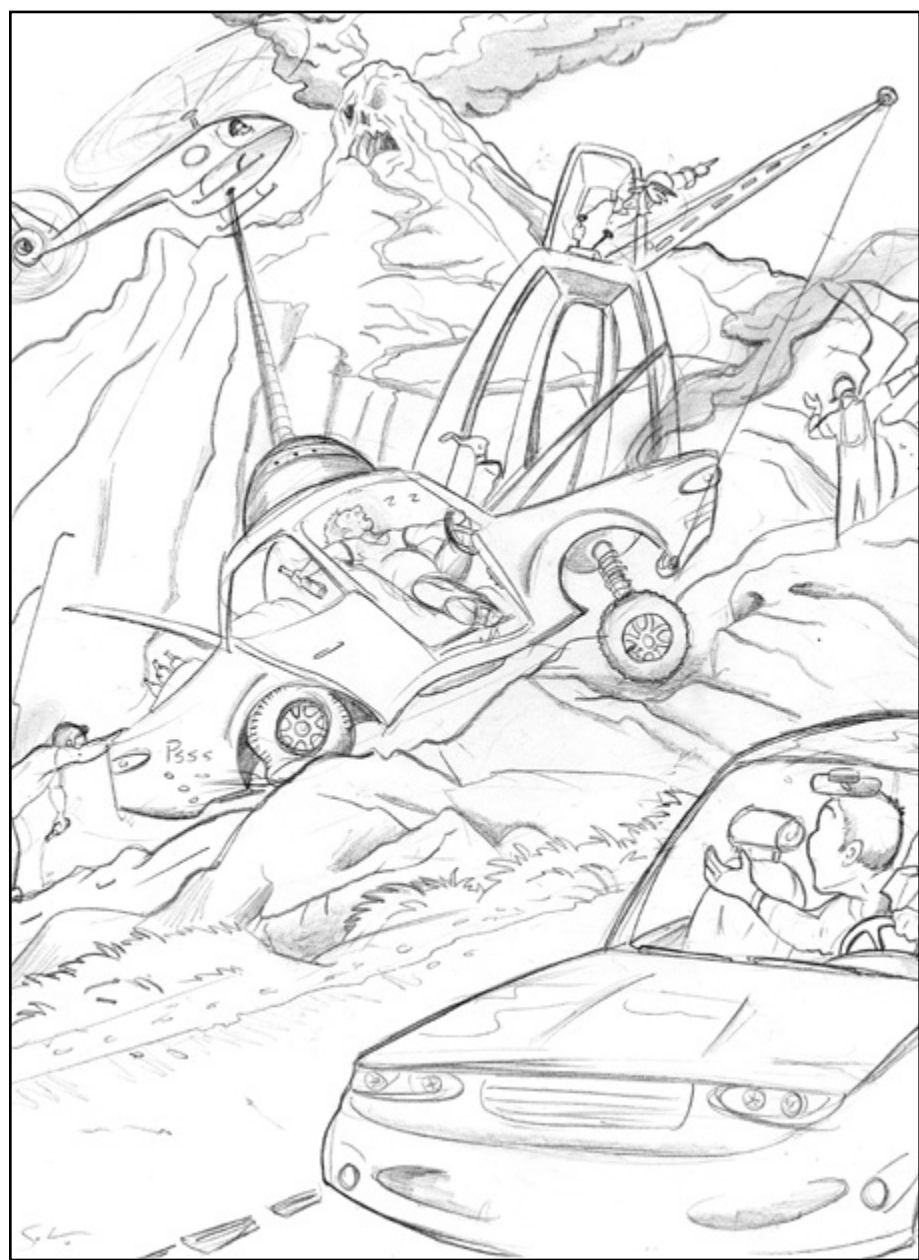
It seems to me that you, who are starting your adult life, are looking at what is happening around you, and must be concerned about the following:

- True and lasting love.
- Work, career or profession considering the fragile economic situation.
- The protection of planet earth or the environment.
- Peace in the world.



PART 2

REAL AND SUSTAINABLE LOVE



PART 2

REAL AND SUSTAINABLE LOVE

2.1 MY CHOICE

It can be hard for you to believe in it with what you have seen around you. If what you have seen prevents you from believing in a true and lasting Love, it is the result of a society that deviates from the true path.

This is what I understood while looking at our society: it is as if it was in a vehicle that has been traveling off road and this, for many years. When we are off-road, there are many obstacles and we are very likely to damage our vehicle. Still refusing to take the proper path, society offers new ways to allow the vehicle to continue to move forward. It becomes more and more complicated and laborious.

At the risk of being rejected by a large part of our society, I decided to seek to return to the true path to direct my life; my choices were often contrary to the great currents of thought of our world. I chose the path of happiness and I am very happy.

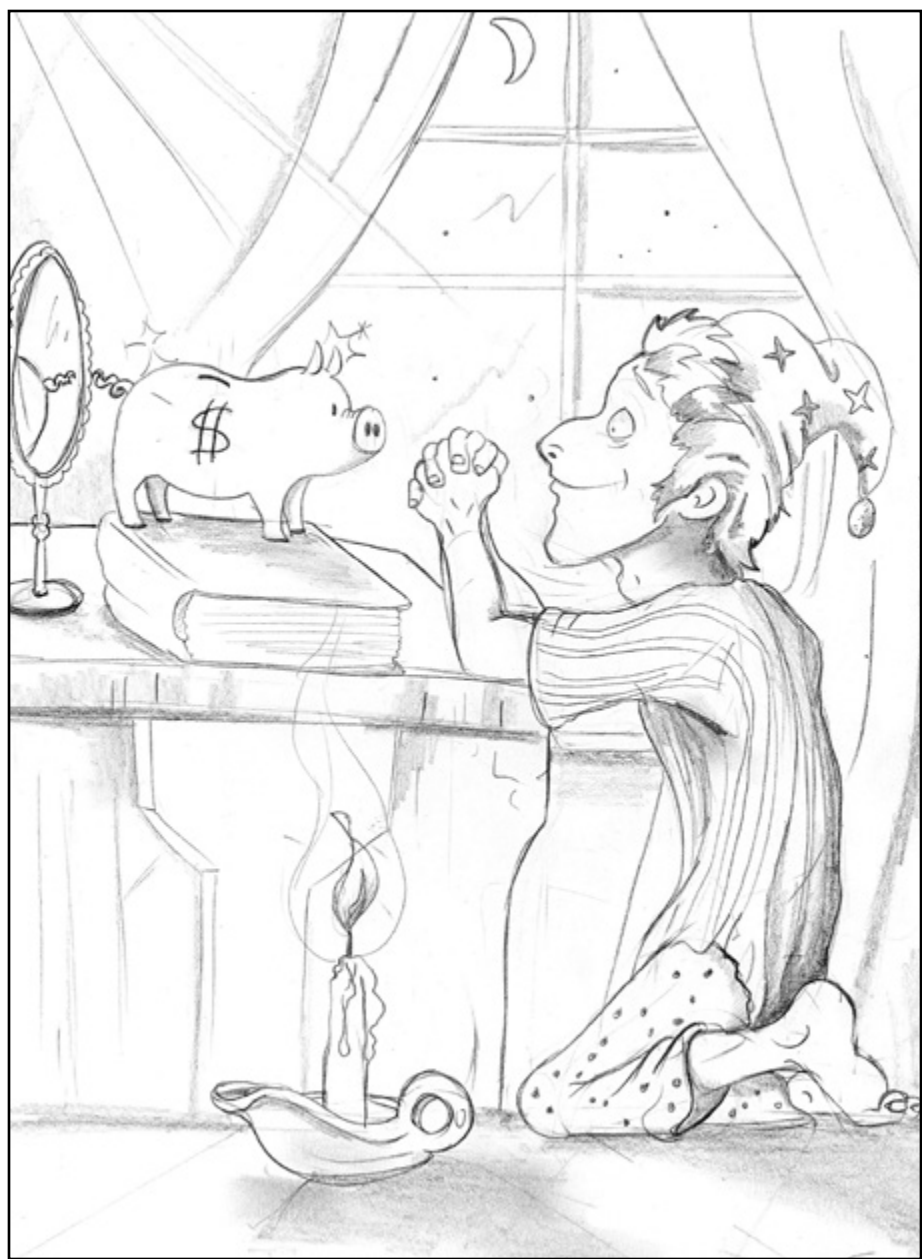


2.2 WHERE IS THE REAL SOURCE OF LOVE?

I am living a great love story that began more than fifty years ago. I understand very well if you have a hard time believing it. The current society, by its misguidance, manages to convince us that faithfulness is almost impossible. On a daily basis, separations, divorces, and break-ups are announced; this is presented to us as normality. On the other hand, there are couples, and there are many of them, who refuse to listen to these messages and who are connected to the true source of Love.

Where is the true source of Love? This is probably the question you ask yourself. This source feeds our couple and all the spheres of our lives. I so wish you could discover it through this reading. This will allow you to continuously feed yourself at this source and to recognize that:

- We are created by Love;
- We must live this Love with our Creator;
- We must share this true Love with others.



2.3 THE FALSE GODS

Unfortunately, we live in a society that wants to build itself without God. We believe that, with our knowledge, our science and our technical skills, we can be self-sufficient, that we are now intelligent enough to forsake God. We gave ourselves a multitude of false gods. Within these, there are predominant values. The mistake is to make absolutes of them. For example:

- god of knowledge,
- god of possession,
- god of power,
- god of enjoyment and pleasure,
- god of drugs,
- god of leisure,
- god of comfort,
- god of appearance,
- god of sports,
- god of stars of all kinds,
- god of consumption,
- and many others.

These fake gods produce many disappointments and bitterness. Here's an example: when I arrived in Sherbrooke in 1958, there was a businessman who impressed me a lot with his financial successes. One day, I learned that he was going to spend Christmas and New Year alone. His wife and children did not want to see him anymore. His god had become his financial successes, to the detriment of his family. I have seen people lose their families, as a result of an imbalance in the race for knowledge, possessions and power. Their drive to be successful led them to fail their lives.

These false gods and the absence of deep values make it happen that we find ourselves in a world adrift. The collapse of families plunges us more and more into a world of suffering.

2.4 A NEW SOCIETY

For a long time, I have understood that our world, with the multitude of falsehoods it conveys, has no future. Trying to mend it is a bit like trying to repair a house where the walls are cracked, where the roof is leaking, where windows are rotten, and foundations are crumbling.

Forget the repairs and build a new house on a solid foundation. Personally, I therefore decided to contribute to the construction of a new world, a new civilization that will replace the one we know. My great joy is to see that you, like me, can participate and that this new civilization of love is now well underway.

I would like you to discover what I am witnessing: this new society is currently being built around the world – in a discreet way. This reminds me of a proverb: “A tree that falls makes more noise than a forest that grows.” Yes, this new society looks like a growing forest. It is done smoothly. The old tree that falls will decompose; it will leave space for small trees that grow and produce a new beauty and richness for the forest.

2.5 WE ARE AT THE DAWN OF THE MOST BEAUTIFUL STORY OF THE WORLD

This is great news, even more for you who is young because, normally, you will be able to benefit from it longer than me.

The title of this chapter is taken from the first volume: “For the Happiness of My Own, My Chosen Ones. JESUS.” Commenting this volume published for the first time in 1999, a journalist titled his article with these words: “We are at the dawn of the most beautiful story in the world.” Since then, I have repeated this sentence in each of my lectures. At first, I said it in faith, because it was written and I believed it. Now, I do not need faith to repeat it; I only have to look at what I see and listen to what I hear to realize that this beautiful story is really on the move. Every day, there are people who tell me they live and discover a new Love within themselves, a Love that fills them with new happiness.

One day, I was explaining this beautiful story to three hundred (300) people in Vienna, Austria. This was the fifth time I spoke there. Observing that I was receiving a lot of support by the reaction of the people, I asked: “All those who can confirm what I say, please raise your hand.” Seventy–five (75) hands rose up.

There are also couples who are completely transformed. There are adults who gather and meet regularly to live this transformation in their hearts.

There are young people who have come together and who are already living in this new world filled with love. For 20 years, I have been very close to one of these new youth communities: the *Famille Marie Jeunesse*¹. Discovering what is being lived there, young people flock to it. The houses quickly all become too small.

1 A new religious community welcoming young people (www.marie-jeunesse.ca).

There is one place where I saw an outburst of transformation of hearts, in Latvia, which is a former communist country. There, I heard a multitude of beautiful testimonies. Permit me here to limit myself to the testimony of a lady born to parents who were fundamentally communists. Her father was a journalist for the party and her mother was a school principal who was also very enrolled in the party. They did not allow the name of God to be pronounced in their home.

This lady told me this:

“We, who lived 50 years under the communist regime, know that a world without God cannot work.”

I replied:

“You have a head start on us, because where I come from, there are still many people who believe they can build a world without God.”

A great movement towards a new civilization is definitely underway, even if it does not make any noise and the news media won't talk about it. Many of us are witnesses of it. It is not the fruit of imagination or an illusion, it is a reality.



2.6 THE CIVILIZATION OF LOVE

A new civilization is being built, a civilization of Love. It is not about love based on selfishness and the pleasure of the senses that often chokes the other and causes disappointment after disappointment, making us sad and unhappy.

It is a true love where one thinks only about the happiness of the other. It is this love that fulfills all our needs to love and to be loved; it is a new life that begins on earth.

We have hundreds of testimonials that resembles these:

- *Happy are we to enter this new and so beautiful world.*
N.N. Laval
- *Thank you, Lord, the civilization of Love is well under way!*
M.E.B. Toulouse, France
- *I begin to understand and live what Jesus said: "You will be in Jubilation."*
D.M. Shawinigan
- *It is by changing our life that we can transform the world.*
N.P. Belgium

And from message no. 10 in volume 3: What you see and hear is so minimal compared to what is happening on the earth right now.

This Civilization of Love will lead us to the most beautiful story in the world. This civilization was announced by Pope Paul VI (1963 to 1978) and its announcement was repeated again and again by Pope John Paul II (1978 to 2005).

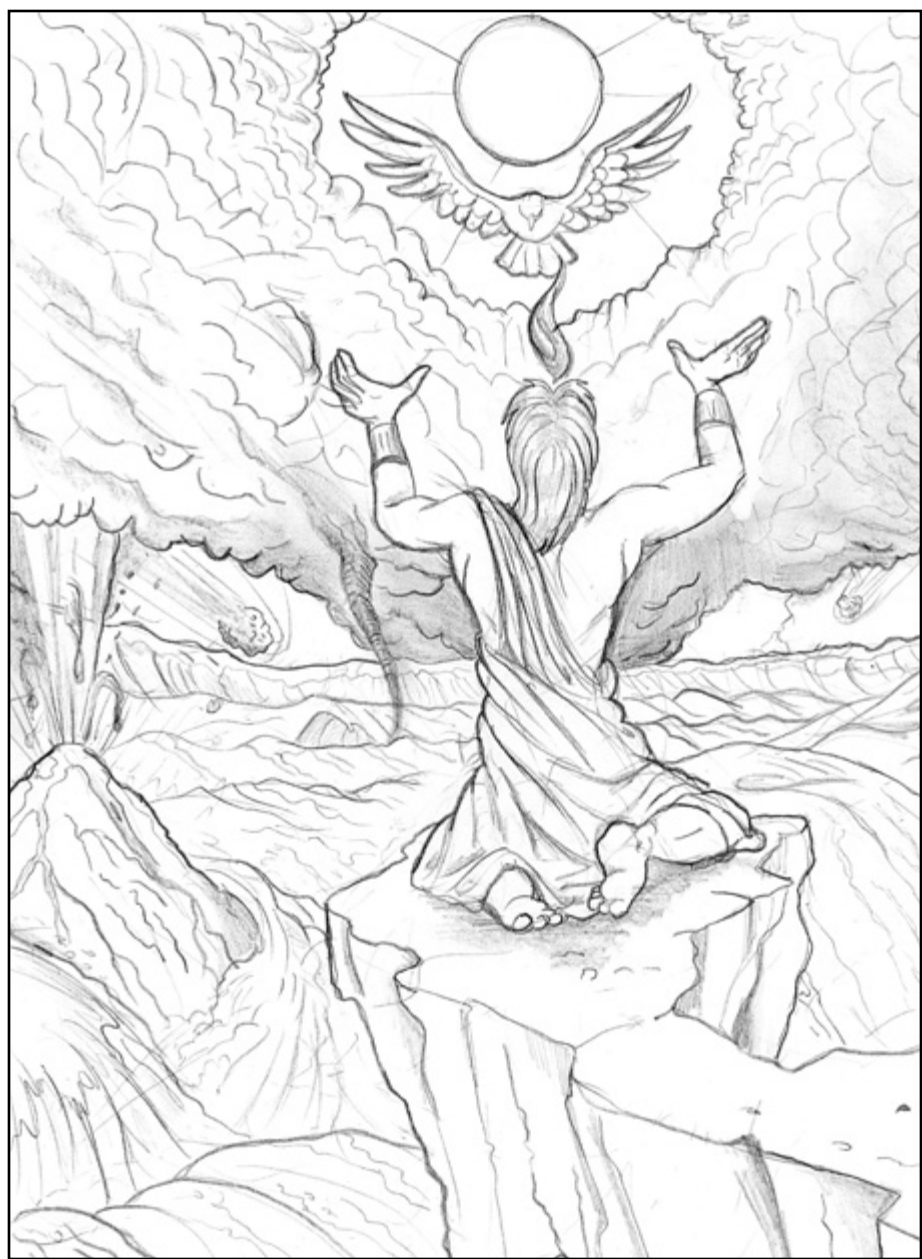
Remember what he said on November 19, 1997, about the times we are living now:

"The love of God will envelop the new century. It will be like a time of grace, as the fulfillment of a plan of love for all humanity and for each of us [...]. Do not be afraid! It's not an old world that ends, it's a new world that begins. A new dawn seems to be born in the horizon of history."

John Paul II, November 19, 1997

This new civilization is starting; it will lead us to the fullness of Love during the great return of JESUS in glory. This is what He promised us before his ascension to heaven. Those who have faith, whose hearts are prepared to welcome him, can confirm what I am announcing to you. Those who want to see to believe do not see anything.

This path is accessible to all. Only those who refuse it are excluding themselves.



2.7 APOSTASIA, PURIFICATION AND JUBILATION

Jesus will come back as he promised us. When He returns, evil will disappear and we will enter a world of jubilation. But, before, according to the Holy Scriptures, there will be a period of great apostasy [...]. Which means a world that rejects God. This is the one we know. Thereafter, it will be a time of purification or tribulation before entering the great jubilation marked by the great return of JESUS.

More than 30 years ago, I became aware of these teachings. It was easy for me to understand that we were in the great period of apostasy. We are living it more and more. I was curiously looking on the calendar to know when purification and tribulations would begin. I wanted to know when the earth would be purified, so that we could finally live in jubilation.

I see today that apostasy, purification, and jubilation are alive at the same time. While the vast majority of people are in apostasy, others are in purification and / or tribulation. Then, a very small group, which grows visibly, already lives in jubilation. These are people who gave their total, unconditional and irrevocable “Yes” to God. They give up their will to fulfill God’s will².

Jubilation is accessible to everyone

“You are experiencing moments of tribulation and jubilation. You owe it to yourself to welcome the two.” Vol. 1 Message no. 101

“From now on, experience the Jubilation, that is the true source that can nourish you, give you the strength to live in serenity the tribulation that has already begun. My Love is more powerful than all the traumatizing experiences you could have. Hasten to enter into it completely. My Heart is wide open to welcome all of you. I am only waiting for the ‘yes’ given repeatedly on your part.” Vol. 1 Message no. 20

2 To further explain, I will share some messages taken from the first volume of the trilogy “For the Happiness of My Own, My Chosen Ones. JESUS.”

Jesus is present in every heart

“I want My Kingdom to be established in every heart and thus each one will have become Love. The Kingdom of God will come on this earth. The Will of the Father will be done on earth as it is in Heaven. Blessed are you, men and women, for living in these times that are the end times. Blessed are you for being able to enter into the fullness of the Love of the Father while you are living on earth. Blessed are you for benefiting fully from the great mission that I have come to fulfill on this earth, and for which a multitude of men and women have sacrificed and given their lives. From now on be in gladness, praise, adoration, amazement and in full Jubilation for what you are allowed to live at this time.” Vol. 1 Message no. 46

God is love!

“You know the will of the Father: it is that His children on earth live fully in His Love. By becoming Love, you fulfill His Will. You become a Fire of Love Fire that kindles the Fire in the hearts of the men and women entrusted to you by the Father.” Vol. 1 Message no. 48

2.8 WE ARE AT THE BORDER

We find ourselves at the border between two great civilizations: between the civilization of the twentieth century, which we know, which has wanted to build itself without God and which has no future. There's cracks everywhere, it's a world in decline at several levels. And there is the civilization of the 21st century, which is being built silently. We are all called to be part of it and to benefit from it. From 1996 to 2002, I was inspired to write three volumes that deal with this subject and make us discover what this new civilization is and how to get into it.

2.9 GREAT NEWS FOR YOU!

Whenever I am about to meet a group, I ask JESUS to send His Chosen Ones. I am sure that JESUS hears and answers my prayer.

GREAT NEWS FOR YOU: since you are reading these lines, it is because you are one of the chosen ones of Jesus. As I believe I am one as well. We are therefore in the same way “chosen of JESUS” and, together, we will continue our reflection on what it means to be chosen of JESUS and how to answer His call.

This does not mean that we are the only ones to be His chosen ones; what is important is that we, you and I, accept to be His chosen ones, and that we welcome the graces He wants to pour into us, so that we may be the first to enter this new world and become guides for others.

While reading what I just wrote, you may be asking questions that I will try to answer.

1. **Why is Jesus choosing people today?**
2. **Why me?**
3. **Will I lose my freedom?**
4. **What to do?**
5. **What does saying “yes” to God mean?**

1. **Why is Jesus choosing people today?**

We live in a privileged time; while evil abounds, graces abound too. It is the preparation of His great return; the civilization of Love is indeed on the march.

We know that two thousand years ago, He chose His apostles to establish His Church. Since then, throughout history, He has chosen many people from all walks of life to allow His Church to come to us. God continues to call.

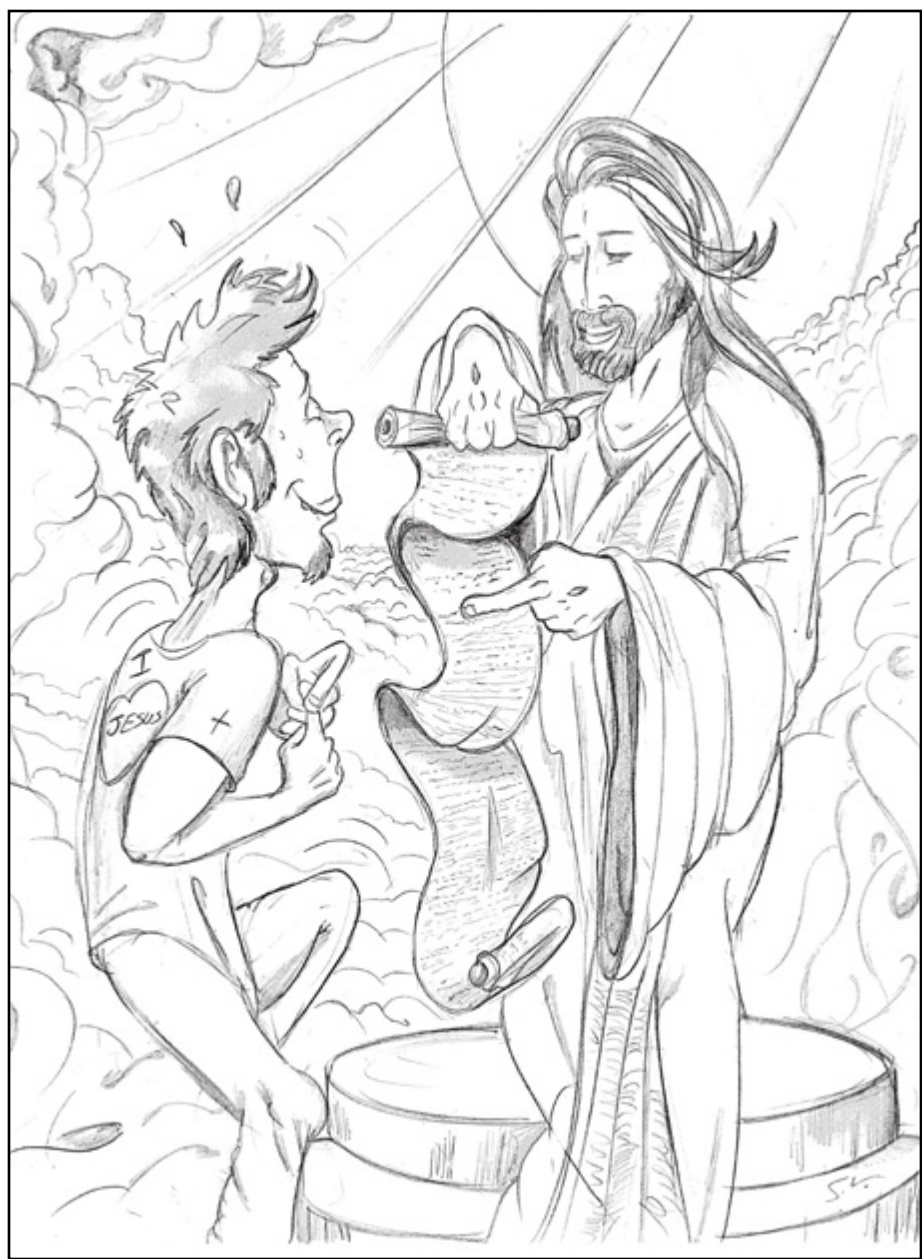
He is calling you!

“Blessed are you, men and women, for being chosen for such a beautiful and great mission, the mission of missions. This mission is the reason why I came on earth, why I died on a Cross, why I rose from the dead, thus allowing all of humanity to be freed from the forces of evil and enter fully into the Father’s plan of Love.” **Vol. 1 Message no. 130**

“Blessed are you Blessed are you Léandre and blessed are you all for having been chosen to live this Love sooner than many others, and for being witnesses of what Love is accomplishing in you, around you and through you Thus, you are becoming Love.” **Vol. 1 Message no. 125**

“You cannot understand the extraordinary importance that letting yourselves be loved and fulfilled has been for you, and even for the entire earth. Time is urgent, and if My chosen ones delay in letting themselves be loved and fulfilled, the plan of the Father is delayed and the Enemy makes his gains. Do not forget that, at this time, there is only a very small group of chosen ones. The faster they are well kindled with the Love of the Father, the faster they will diffuse this flame on the invisible level and in the visible.”

Vol. 1 Message no. 61



2. Why me?

Maybe you tell yourself, “Not me, this cannot be. My faith is not strong enough. I am not a person of prayer. I do not practice. I have sinned too much. No, I cannot be a chosen one of JESUS.”

JESUS does not choose you based on your merits, or even your virtues. It is only because of Love that He chooses you, as He did for His apostles. To help you better understand what I mean, let’s look at some of the personality traits of the apostles that Jesus chose:

- √ Peter had a very bad temper
- √ Matthew was reputed to be a thief
- √ Thomas did not have faith
- √ Saul – who became Saint Paul – persecuted Christians
- √ James and John scouted the best places, etc.

How is it that His apostles could become pillars of our Church based on these traits?

They answered “yes” to the invitation of JESUS. When they got together with him, they let themselves be transformed. It is still what happens today, people who say “yes” to His invitation are experiencing real inner transformations. JESUS is just as powerful and active today as He was two thousand years ago.

Regularly, I receive testimonials confirming what I just wrote. Here is the one I just read:

“When I read one of the Thoughts of the Day, I found it so beautiful that I wanted to understand the full meaning of it; I found the reference in the corresponding Volume. I decided to take the 3 books and read them again. Since I read them every night, I have obtained very strong graces.

More and more, I realize that Jesus is going to heal wounds in many souls. Even today, Jesus chooses men and women with very different personalities and life experiences to spread the Good News.

Thank you to God the Father for this beautiful Mission which is His own and that invites us to collaborate with Him.

I am united with all your requests and prayers, which will lead us all to this New Earth, with a completely renewed People, in endless Happiness, a work that has already begun.

We are not alone. We can also count on the communion of all the saints of Heaven and Earth, with the holy angels, in the company of Mary, Mother of Jesus.

I read them again and again with a transformed heart, which brings us back to the essential: To prepare the Great Return of Jesus simply means to have a heart which loves Him more and more (in humility while acknowledging our poverty before His greatness). Amen!" **D.M.**

3. Will I lose my freedom?

Before giving your "yes" to JESUS, there are surely other questions that you ask yourself: If I answer "yes," will I not lose my freedom? The answer is no! On the contrary, you will discover a new freedom unknown to you, the freedom of the children of God.

Our true freedom is not to do what we want, as we want, when we want to do it. Let's look at what happened in our beautiful province of Quebec since the 1960s, the beginning of the "Quiet Revolution" period. Many people believed they were reaching a new freedom, by no longer having to worry about the commandments of God and distancing themselves from the Church. How has this supposed freedom evolved?

On the contrary, a very significant part of our people has become slaves of the senses, of money, material goods, gambling, sex, drugs, alcohol, etc. This great slavery is confirmed by the fact that many people no longer want to live and want to end their lives; undoubtedly, this explains the high suicide rate that is now observable.

True freedom is not that! Let's look at what God teaches us through His creation. The bird that has been created to fly finds its freedom by flying. The fish that has been created to swim finds its freedom by swimming. On our part, we were created for Love. So, we find our freedom in Love, but not just any kind of love. It is only in true Love that feeds from the very source of Love that is God. It is by constantly drinking at this Source that we are transformed. Being transformed permits us to give love and to live it amongst others.

God always respects our freedom. He made us free. Nobody on earth can force you to say yes to God. Similarly, no one can stop you. It is a decision between you and your God and between God and you.

On my part, I have the mission of inviting you to give your "yes" to God, but you can say no. I am so convinced of the Love of God that I dare say this to you: "If you say no to Him, He will love you nonetheless; He will continue to pursue you with His Love; but you will be deprived of the graces He wants to pour into you right now; you are delaying His plan of Love."

4. What to do?

Contemplating the immense work that needs to be accomplished due to the state of perversion that exists in our world, you can ask yourself: “Won’t the task be too heavy for me?” I want to reassure you on this point, because we are not the ones that change the world. Only God has such power.

It is therefore His work and not ours; what He asks of us is to give Him our “yes,” so that He has the freedom to transform us so that we can become true creatures of Love. By becoming creatures of Love, it allows His Love to flow through us and to reach others.

“Give me your weak faith, I will replace it with the faith of an apostle and a prophet. FAITH and LOVE are inseparable. By becoming beings of FAITH, you are becoming beings of LOVE. By becoming beings of LOVE, you are becoming beings of FAITH.” **Vol 1 Message no 146**

“When you are totally imbued, you will be like a sponge that drops water everywhere it is moved. You will diffuse Love everywhere you go. Always take time to let yourselves be imbued by this shower of Love that falls continually and abundantly on you. Blessed are you, men and women, for being chosen for such a great and beautiful mission. The sponge without water is worthless; it is the same for a being without Love.” **Vol 1 Message no 171**

You will feel My Presence in you. The more you repeat these three ‘yes’, the more you will feel it and the more you will become Love.”

“The hour has come for this overflowing Love which fills the Saints in Heaven, to spill over on to the Earth. Evil has to disappear. As there is only one way of dispelling darkness: that of shedding light on it, so there is only one way of chasing evil away: that of putting Love there.

Love is not something you can pick up somewhere and give away if, when passing by, it has not transformed you, that is, you have not become Love. Otherwise, you cannot give it. You may utter beautiful thoughts, you may even express your love to someone. But what really produces an effect on the other, is not what you say but what you are.

By being Love you produce Love in the other, hence the importance of becoming Love, and you cannot become so on your own.

Your power is solely in the great freedom that the Father has given you to say ‘yes’ or ‘no’. To become Love, you owe it to yourself to say ‘yes’.

To become Love, you owe it to yourself to say ‘yes’.

To say 'yes' to Love is to say 'yes' to the Father for what you are, by accepting yourself as He has created you.

To say 'yes' to Love is also to say 'yes' to the Father for what others are, accepting them as God has created them.

To say 'yes' to Love is also to say 'yes' to the Father for the happy or sad situation in which you find yourself at this moment.

To say 'yes' to Love is also to say 'yes' to the Father for the happy or sad events that you must face.

To say 'yes' to Love is also to say 'yes' to the Father for your helplessness.

To say 'yes' to Love is also to say 'yes' to the Father for letting yourself be transformed.

To say 'yes' to Love is also to say 'yes' to the Father to let yourself be detached from all the baggage you have accumulated: intellectual baggage, baggage of knowledge, of influences, images, reputation, material possessions and even of good friendly relationships.

Finally, to say 'yes' to Love is to accept that one sole thing is important: The Will of the Father, and to acknowledge that everything else has no importance, no importance, no importance.

If this is too committing, you can say 'no', you are entirely free, but what is important is that you really know the truth and that your heart be given with full knowledge of the facts." Vol. 1 Message no. 86

5. What does saying "yes" to God mean?

First of all, saying "yes" to God means asking for the grace of smallness:

Ask for the grace of smallness. You cannot become Love if you are not little. The smaller you become, the more you become Love. The more you become Love, the smaller you become.

"When you come before My Presence (no matter where you are) and you wish to enter into a more intimate relationship with Me, I give you two roads where you will be sure to meet Me: that of Love and that of lowliness. You only have to concentrate yourself and accept My Love or concentrate yourself and

accept your lowliness. In the two cases, you will always meet Me. I will always be on these two roads that are somewhat like the two rails on which I travel regularly. I am promising that you will be able to meet Me along this road of two rails about which I am teaching you. Everyone who reads these lines will also receive this teaching. The graces that are given to you while writing are also given to the person who will read what you are writing, on one condition: that he or she gives Me his or her 'yes'. There are three main kinds of 'yes' to give Me:

- 1. 'Yes' to Lowliness.*
- 2. 'Yes' to Love.*
- 3. 'Yes' to Graces.*

There are several others to give, but these three that are linked together are the entrance doors to penetrate into your inner self and live in great intimacy with Me. No matter where you are. No matter what your concerns are. No matter how distant you are before Me. You Léandre and all of you who read or hear what I am dictating at this time, only have to say:

- > Yes, I am little.*
- > Yes, I know that You love me.*
- > Yes, I accept Your graces.*

2.10 LIVING WITHOUT GOD

Today's society offers you a life without God. Personally, I suggest you live with God. You and you alone will exercise your choice, no one else. I can tell you, from my experience and the experience of others I have witnessed, there is a life that is much easier and more enjoyable than the other. And it's not the one without God.

When I look at life without God, which is lived in our world, it's a bit like saying to a child, "Eat what you like now. You like dessert, you can only eat dessert; do not worry about your future health, about being overweight, about diabetes, etc. Only one thing is important, do what you love now, do not look at the consequences in the medium and long term, do not think about your future or your future happiness and especially do not worry about the plan of God and your eternal life. Enjoy the present moment."

In a life without God, you are offered to make the most of all the possible and conceivable enjoyments. Some have negative consequences in the medium and long term. They often cause suffering that can hinder your life: self-deprecation and rejection of others, being driven by negative feelings. These sufferings are in for the long-haul and will even generate negative consequences for generations to come, in addition to jeopardizing eternal happiness.

"My Heart, that of My Father and My Blessed Mother suffer at the sight of the waywardness of Our little children whom we love, of seeing them suffer so much and sinking deeper and deeper on the road of perdition and pain.

They are in such deep darkness that they are afraid of light, and when they have a glimpse of it, their eyes cannot bear it and they go back to their darkness.

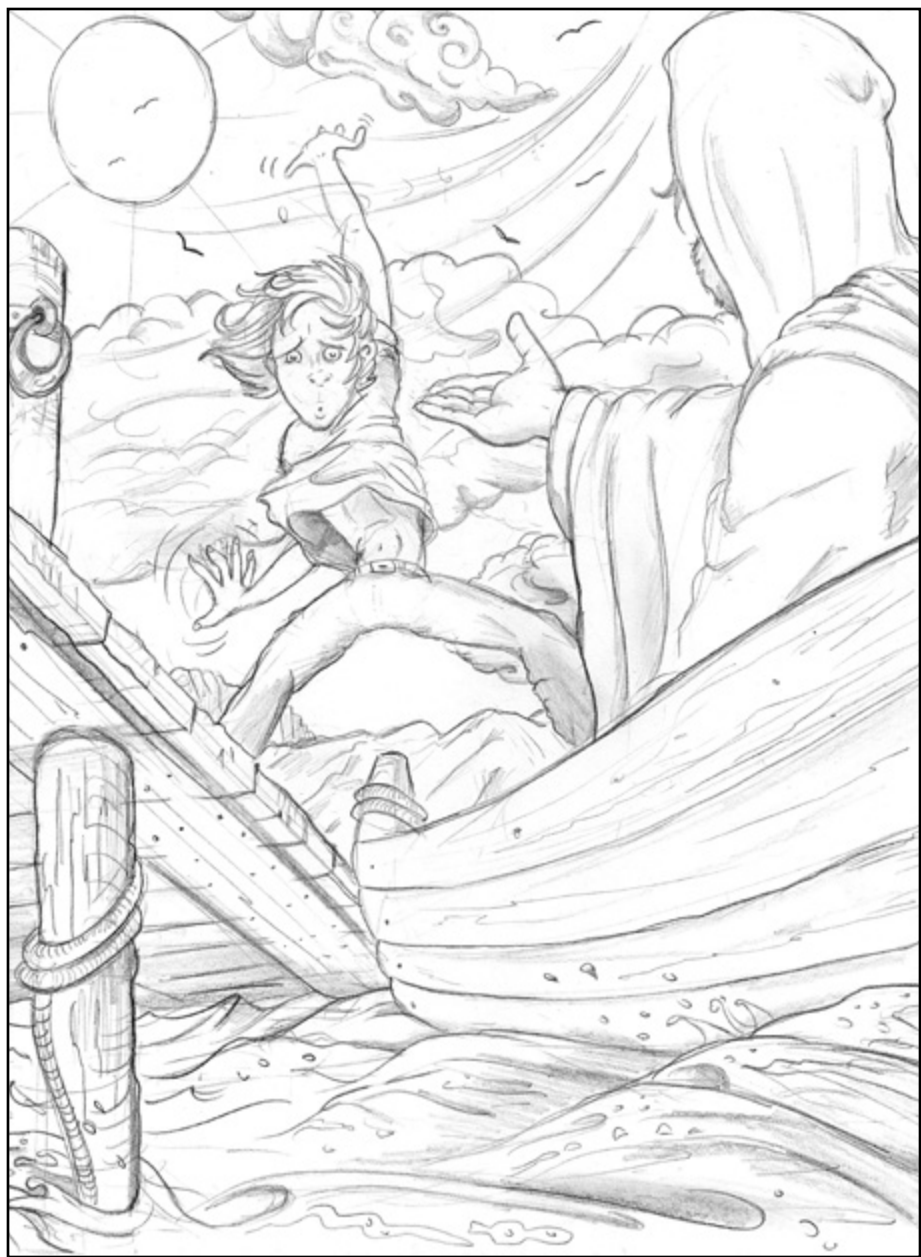
If they only knew how much they are loved, they would run to throw themselves in Our arms, one after the other, and, in one instant, they would be transformed. They would know that they are forgiven, loved, purified and Love would fix everything." **Vol. 1 Message no. 87**

2.11 LIFE WITH GOD

In a life with God, you are required to adjust your life to His Will. At the beginning, it supposes a certain renunciation, a control of the senses, in order to have a pleasant and balanced life, to discover true Love.

What is much more important is what happens inside the person. This feeling is often difficult to describe in words, but the person is inhabited by joy, peace and the satisfaction of duty fulfilled. Eternal happiness, the ultimate goal of our life on earth, is more than earthly happiness.

One foot on the dock, the other in the boat



2.12 COME IN MY BOAT

A great danger is awaiting us all: wanting to say “yes” to JESUS and not having the courage to say “no” to what is contrary to His Will.

I want to illustrate my thought with the following image:

Imagine: it's a beautiful sunny day; you are on a dock by the ocean. You have just shouted your miseries and sufferings to God. You ask Him to come to your help. Suddenly, you see a very small boat appearing in the distance on the ocean. The boat sails directly to you and docks near you.

What a surprise!!! JESUS is in the boat. He says to you: “I have heard your supplications, I have seen your sufferings, I come to propose you to live in a new world. A world where there is no conflict, no hatred, no jealousy, no rivalry, no slander, no violence and no war. There is only love and mutual help.”

You ask Him: “Does this world really exist? All my life, I have been wanting to live in a world where there would be only Love. What can I do to live in this world?”

He replies to you: “If you want to live in this world, get in my boat.” In your enthusiasm, you hasten to put one foot in the boat while leaving the other on the dock. Doing so, you realize the boat is moving; it is less stable than the dock. You look at it, it is very small compared to the immensity of the ocean.

Fear grips you. You begin to ask yourself questions: “Where will He lead me if I embark in His boat?” You think about your ties: “I cannot leave this way, what will the others say? My family, my friends, my studies, my job, my belongings, my car, my motorcycle, my house, etc.”

You find yourself in a very embarrassing situation. On one hand, you do not want to refuse such a beautiful offer from JESUS and, on the other, you do not want to leave the world you know. To lose nothing, you keep one foot on the boat and the other on the dock. While you avoid making a decision, a small wind rises and the boat moves away from the dock. What happens to you? You find yourself in the water, between the dock and the boat. Such are the sufferings endured by those who do not decide for God.

Mother Mary often said this in her appearances in Medjugorje³: “Time is running out, decide for God.” On this point, JESUS has been very firm in His teachings. “Let your yes be a yes, let your no be a no.” **Matthew 5, 37**

3 Sister Emmanuelle, *Paroles du ciel : messages de marie à Medjugorje*, Broché, 2000.



Note from the author: *It must be understood that this text is a metaphor to help you understand the importance of deciding for God. In practice, we know that the journey of faith is gradual and that even if you fall into the water or if you hesitate to embark, the boat will always be there when you decide to put both feet in it.*

2.13 ONE OR THE OTHER

You cannot choose God in your heart and at the same time choose to have a life under the influence of the bad angels. As soon as you accept to be under the influence of Satan, he will shortly take all the space; there will be no room for God. By choosing God, you want your behavior to be in conformity with His Will. If weakness comes to you, ask God for forgiveness, using the sacraments and the prayer He has made available to you. Gradually, you become stronger to confront the temptations and your life is more conform with His Will.

So, there are good deeds in life that produce good fruits and bad deeds that produce bad fruits. What worries me most about watching my grandchildren grow up is that they have to fulfill their ambitions in a world that does not make the difference between what's good and what's not. To commit a wrong—doing and to convince oneself that it is good, is worse than the bad action in itself. For when we recognize that an action is bad, we regret it and we seek to take the means not to repeat it; but if we persuade ourselves that it is good or that it is of little consequence, we repeat it until it leads us to total failure.

Example:

At the beginning of my career as an insurance sales executive, there were two people on my team who had the same behavior; they were pretty much in the same situation. Both were married; they had children; both had the same weakness: they enjoyed drinking and meeting other women. One, whom I will call “James,” found it normal that a man wishes to conquer other women. The other, whom I will call “John,” bitterly regretted his actions whenever he found himself before his wife and children.

James got separated from his wife and his family broke up. John, on the other hand, lived a happy retirement with his wife and children, after experiencing a conversion in his heart as a result of embarking on a journey of faith. It is important to add that his wife had accompanied him in prayer.

2.14 PURIFICATION

To enter this new world, “The civilization of Love,” we must be pure. It is important to understand that we all need purification.

- We live in this world that sought to be built without God.
- We have all been influenced by certain falsehoods conveyed by friends or different media such as television, newspapers, radio, the Internet.
- We are all more or less indoctrinated, polluted or contaminated by this world that sought to be built without God.

So, we all need purification. Let us remember that God is there to help us grow, to succeed in our lives, because He loves us.

“The Love I have for you greatly surpasses your imperfections, your failures and your mistakes. Do not be afraid to come and throw yourself into My arms, no matter what condition you are in and no matter the mistake you have just made. My Father’s Mercy is boundless. [...]

I am not teaching you that you will become Love through your good deeds, but really because Love loves you. There lies the whole difference.”

Vol. 1 Message no. 117

2.15 MEANS AT OUR DISPOSAL TO BE PURIFIED

God has placed several means of purification at our disposal. Among those we know, one is more effective than the others. It is faster, it causes less suffering and is less expensive: it is the sacrament of reconciliation.

Following the great decline of faith which started in 1960, it is easy to see that – in the same proportion – the emptying of our confessionals is inversely proportional to the request to meet with psychologists and psychiatrists. Note that I have nothing against these professionals, who are doing a great job, but I was happy to hear a psychiatrist say on television:

“We, as psychiatrists, can understand the injury of the person, we can often discover the causes and we can accompany her so that she can live with it, but only God can heal her.”

Another psychiatrist said:

“If I had a priest who confessed all the patients who come to my office, I would lose 90% of my patients on the first visit. 90% of psychological problems come from problems of the soul; people who are not at peace with themselves, who are not at peace with those around them and who are not at peace with God. They are troubled.” This psychiatrist says that the only thing that can cure the problems of the soul is to be told, “I forgive you.”

“I, as a psychiatrist, can help people find a certain human balance, I can help people who have certain behavioral problems with others, to dissect fears, barriers, blockades they have put in their life. But I cannot do anything about the soul. Only the Creator has the right to enter the soul through forgiveness. To express one’s sin, one’s wound, is 50% of the healing.”

2.16 TWO MAJOR PURIFIERS

There are two great purifiers on this earth: water and fire. Valuables such as gold, silver and precious metals are all purified by fire, so it is logical to think that we, humans, being the most valuable creatures on this earth, are cleansed by fire.

TWO PURIFYING FIRES

God, in His plan of Love for humanity, has allowed two purifying fires. There is the fire of His Love and the fire of suffering. I'm tempted to ask you, teasing you a little bit: which one would you prefer?

I prefer the fire of His love. The sacrament of reconciliation is in the lineage of the fire of His love. The more I welcome the fire of His Love, the less I will need the fire of suffering; the less I accept the fire of His love, the more I will need the fire of suffering.

Oftentimes, both fires will operate simultaneously on the same person for a faster result. It is the acceptance of each that will produce fruits, much like the plant that needs the rain and the sun to grow beautiful. The soil that allows itself to be penetrated by the rain becomes fruitful. The same applies to the person who welcomes the suffering.

2.17 PURIFYING US TO DISCOVER A NEW HAPPINESS

Every time we experience a new purification, it brings us closer to the Heart of God and allows us to discover a new unknown happiness.

“After My Great Return, nothing tainted will be found in My Presence. Everyone, without exception, must be purified, as My Mother is demanding everywhere throughout the world (through prayer, fasting, the reception of the sacraments, but especially through total, unconditional and irrevocable consents).

All must be purified as well by the great tribulations that have begun very slowly to urge the greatest number of souls to turn to God, to acknowledge they are sinners, to receive mercy to become merciful. All must acknowledge their helplessness to be witnesses of the Almighty Power of the Father. All must discover and know they are fully loved by the Father to spread this Love on the invisible level and the visible and thus be able to enter into the new world and come to My Great Encounter.

I am burning with Love Fire at the thought of this great Joy that will burst forth from all directions at this long-awaited moment. The preparations are proceeding at a good pace. Very soon, this Joy will burst forth.

Accept My Love already. Let yourselves be purified. Take full advantage of these moments of grace.” **Vol. 1 Message no 154**

“Come! Come! Come all of you! Let yourselves be loved! It is time to let yourselves be purified in the Fire of My Love, otherwise you will be purified through the fire of tribulations.” **Vol. 1 Message no 37**

2.18 THE TWO WIDOWS

The teachings of the first volume, quoted above, were confirmed to me by two widows during my first conference tour in France.

The first lady came to meet me after an exposé to ask me for prayers. She told me that her husband had died more than six years ago. Since then, she had suffered and her sufferings were becoming greater and greater for today, her children were rejecting her.

I asked her then: “Did you accept the death of your husband?” She replied, “How can we accept such an event?” I told her, “I am asking God to give you this grace to accept the situation in which you are now, especially the one touching the death of your husband. I am asking Him to give you a great interior peace.”

Two evenings later, in another group, after an exposé during which I had mentioned that an accepted suffering purifies us, leads us closer to the Heart of God, allows us to experience a new joy and even experience jubilation, another lady came to see me and confided this. “I am living what you have described. My husband died six months ago. We were very happy together. I accepted this trial in the belief that it was God’s plan. Since then, I am experiencing a joy that I had never known before. I am even afraid that people will say that I have no heart or that I did not love my husband.”

You see the different repercussions before two similar events? The one, not accepted, still causes suffering after six years. The other, well accepted and received, produces jubilation after six months. **Vol. 3, pp. 180 and 181**

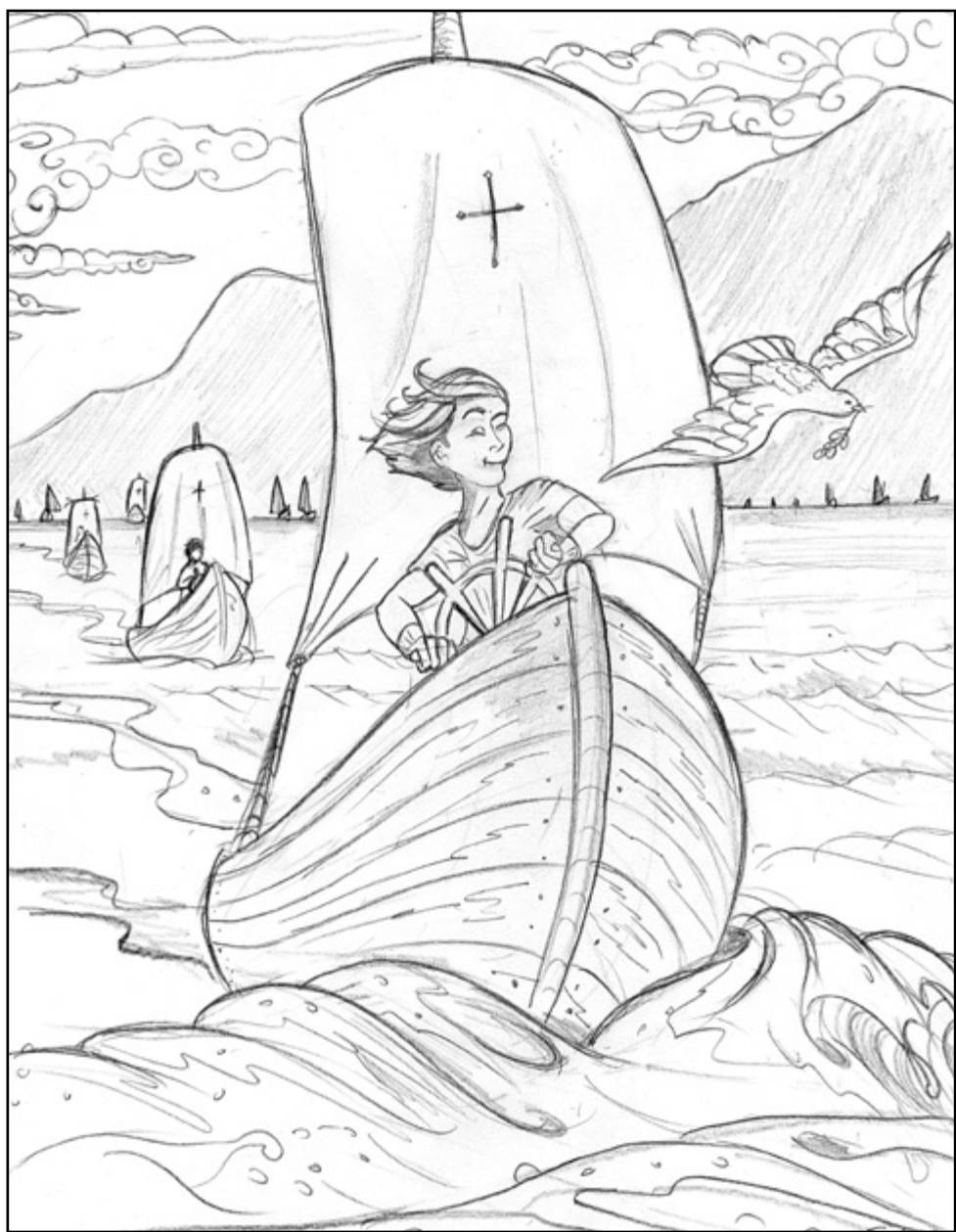
If you are wondering, at the present time, what kind of suffering you should welcome to live a purification? It’s the one you’re enduring right now.

2.19 CONCLUSION ON LOVE

Many people believe that love depends on others; they expect it from them. As they always receive less than they hope, they are always disappointed. They spend their lives looking for that love without finding it.

To receive Love, you have to be able to give some. To give Love, you have to become a creature of Love. To become a creature of Love, it is necessary to drink at the very Source of the Love, which is God.

What is your most beautiful treasure?



PART 3

WORK, CAREER, PROFESSION

PART 3

WORK, CAREER, PROFESSION

When I started my career as an insurance sales manager at the age of 26, I was amazed that some people who looked like they had everything they needed to succeed did not, while others, who appeared less talented to me, succeeded. For thirty years of my life, I sought to discover the key. Thirty years later, I wrote a small volume entitled “For the Happiness of My Own. 42 ingredients to reach the top.” I do not want to reproduce the content of this book here. I just want to bring to your attention the points that seem to be the most important to me:

1. Having a good attitude
2. Having a goal and objectives
3. Having faith in God, in others and in ourselves
4. Having an unshakable trust
5. Learning to love your job
6. Learning to act with firmness and love
7. Respecting the freedom of others
8. Always tell the truth
9. Being fundamentally honest
10. Agreeing to make an extra effort
11. Getting to the bottom of things
12. Accepting change
13. Helping people make amends without hurting them
14. Accepting help
15. Asking for advice
16. Discerning to follow only the good advice
17. Remembering that the being, the human person, is more important than knowledge, possessions, power
18. Developing the best of ourselves and of others
19. Acting wisely
20. Learning to use our talents and those of others
21. Using the ministry of the holy angels
22. Taking decisions based on real and deep values
23. Always continue to grow personally

3.2 FIVE WARNINGS

1. Beware of dead–end paths that lead us to self–destruction;
2. Beware of the conduct of the new rich, which is pride;
3. Beware of alcohol, drugs or other sources of addiction;
4. Be careful not to use false means to succeed;
5. Beware of occult sciences, religious sects and new age.

If you want to know more about these topics, you can read the contents of this book on our website⁴.

Here, I will limit myself to highlight three aspects: attitude, purpose and money.

3.3 HAVING A GOOD ATTITUDE

Our attitude, our way of thinking, our way of seeing things, the events, the frustrations, the trials and all that happens to us in life is more important than our aptitudes, our talents, our knowledge and our assets. “There is no real trial, there are only opportunities to prove oneself.”

I put attitude first, because it can help us get what we really want, in terms of knowledge, spiritual growth, skills, money, and so on. On the other hand, the wrong attitude can make us lose all that we think we possess or prevent us from putting them forward.

To better explain this way of thinking, let me tell you about the following experience. When I opened my life and property and casualty (P&C) insurances cabinet⁵, I was disappointed of not having been able to pursue my studies, diplomas meant a lot to me. I pursued studies for five years to obtain the title of Chartered Life Underwriter (CLU). I perceived myself as being a skilled resource in this domain.

In P&C insurance, I knew that I lacked competence and my ambition was to hire competent people in this field. When I had the opportunity to recruit real skills, I made the effort to hire them. I found myself with former insurance company inspectors, graduates of business schools, P&C insurance fellows, others who had taught insurance at the University, etc. So, I had an office regrouping lots of skills, but it was still very difficult for me to make it work properly.

One day, I heard a speaker say that the Insurance Brokerage, which had been the most successful in North America for the past 15 years, had been founded by a trucker.

4 www.fcdj.org/en/

5 Fire, car, liability and miscellaneous risks.

His first criterion for hiring was that the person had never worked in another insurance office; that he was looking for people with good attitudes, who wanted to become competent and who would embrace the philosophy and values of his office.

I understood that, while I wanted to dispose of too many skills, I had neglected the essential, the “attitude.” Over time, I realized that a good attitude leads to competence, but that competence does not necessarily lead to a good attitude.

Afterwards, I had very happy experiences when I hired inexperienced people, but who showed a very good attitude. This has become the first criterion of success to me. Here is what, in my opinion, corresponds to a good attitude as opposed to a bad one:

GOOD ATTITUDE	BAD ATTITUDE
1. See the positive side of an event	See only the negative side
2. Love people	Criticize them
3. Love your work	Complain
4. Loving your client	Finding that he is disturbing, difficult to serve
5. Welcoming positively a remark	Refuse any criticism
6. Accept others as they are while wanting to help them	Being uncompromising to others and justify oneself
7. Accepting to question yourself	Finding a culprit except oneself
8. Attempt to understand others	Blame them for everything
9. Express your appreciation to others	Trying to impress others by showing that you are better than them
10. Acknowledge your mistakes	Refuse to admit that you made a mistake
11. Take the time to explain and compare notes	Impose your opinions on others and trying to dominate them
12. Listening to understand clearly the point of view of the other	Demonstrating disagreement quickly before the other could finish his point of view
13. Always give the maximum of service for your own satisfaction	Being of the opinion that: for what it pays, there is no need to do as much
14. See money as one of the rewards for services performed	Believing all is due even before competence and expertise have been demonstrated
15. See difficulties as a growth opportunity	Let yourself be discouraged by the weight of each difficulty by amplifying it

The right attitude is the solid foundation on which we can build, reach our full potential. Developing our skills, acquiring good habits to gain altitude and reaching new heights.

3.4 DEFINING A GOAL AND OBJECTIVES

To marshal our energies, to put our creative spirit into action and to accept to do more than the average person, it is very important to have defined and clear goals and objectives. In other words: know exactly what you want, when you want it and how you want it.

Do you want to succeed in life or for your life to be a success? Be careful, there is a very big difference between both! Many people, wanting to succeed in life, have failed their lives.

In the short term, it is easier and even possible to have a resounding success by investing all your energies into one thing, whether it is sports or business, but in the middle and long term, it can very well lead to the failure of your own life.

Example:

An individual who wants to succeed in business and who forgets to take care of his physical, intellectual, family or social condition, fails in one or another of the spheres of his or her life. This often leads to a total failure, even in business.

You can ask yourself which steps you can take to keep that balance in life? I only know one and it is to get closer to God to benefit from His wisdom.

So, if you want to succeed in your life, you must set a goal that reconciles with your values, while respecting the order established by the Creator. I would say that these values are spread over four very simple themes to remember:

- 1) God, your Creator, is the One who made you and created all things, who allows you to be what you are, to accomplish what you are doing right now; without Him you would not even be here.
- 2) Humankind or society as a whole that has power over things, animals and plants. We must remember that after God, our first responsibility is to our spouse, then to our children, our most immediate entourage comes next and finally society as a whole. This order is very important, it should never be reversed, our own happiness and the happiness of our family depend on it.
- 3) Material goods allow man to house himself, to clothe himself, to feed himself, to offer himself comfort, ease, distractions, etc.
- 4) Money, which has no value in itself, but which is simply an invention of men to facilitate the exchange of material goods.

Many people enter the labor market by reversing this scale:

- At the top, they place money and perceive it as being their god
- Second, they rank material goods, the big house, the cottage, the boat, etc.
- Man comes third. We will take care of our fellow humans when we have satisfied the need for money and material goods, alas!
- Since there is no intelligent being who can put God in fourth place, they try to live as if God did not exist.

When you set your goal and make your decisions, you must respect this scale of values. You can seek to obtain material goods and money, but this should not be detrimental to humankind, or contrary to the order established by the Creator. The best way is to consider money as being a kind of reward for services rendered to others or to humankind as a whole.

The higher your goal is, the more it respects the different spheres of your life and your values. Greater will be your motivation, your determination, your perseverance, etc. [...] A goal must be something that makes your whole being vibrate at the moment where you think or talk about it. It must be clear, it must be written, it must be read again and you must keep it in mind. It must be the cornerstone of all your decisions.

When something is offered to you, if it is compatible with your goal, you say yes. If it is incompatible, you say no. A well-defined, clear and precise goal helps you make decisions quickly and achieve your goals.

Let's take some examples from my experience:

1. When I established my insurance office, my goal was to offer exceptional service to my customers. Every decision I had to make was in terms of customer reception, hiring staff, training or skills.

I always asked myself if it would increase the level of customer service. If I could answer yes, my decision was quickly taken.

2. When my goal was to prioritize my family over my business, I had more time for my loved ones.
3. When my goal was to prioritize my wife over the children, it had a positive influence on our married life and the happiness of the children.

4. When my goal was to improve my physical condition, I always had time for exercise.
5. When my goal was to give God the first place in my life, I always had time to experience intimacy with Him every day.
6. When my goal was to devote my life at the service of God, following invitations I received, decisions were easy to make for me.

To achieve something in life and reach new heights, it is therefore more important to have a purpose and a goal than to have money and goods.

3.5 MONEY AND FAMILY

We all know that money is often a point of discussion, conflict, and division in many couples lives and in families. When we are young, we can prepare ourselves to avoid these problems as much as possible.

Two good ways:

- I. A well–paid job;
- II. Knowing how to restrict purchases and other expenses.

We know that there are many factors that contribute to obtain a well–paid job. Some we have no control over, such as the economic situation. On the other hand, we can have a more direct influence on several others.

To be able to earn a good salary and always see it grow is to offer the maximum return, to be a real asset for your employer, to agree to give before asking.

The one who produces a good return always reaches the point where he or she will have a good income, even if it can take time, while the one who claims things before having earned them, always finds it difficult to see his income grow. Sometimes, he or she has to accept a job at a lower salary than the one he or she previously earned to be able to continue working.

The second point is to know how to save or wait to have money to buy; to buy according to our needs and our financial situation and not to try to impress our parents, our friends or our neighbors.

I noticed that many people buy things on credit for the sake of appearances. Thereafter, they are forced to pay for the house, the cottage, in short, what they bought. They are stuck and they become stressed; they impose this stress on the people around them,

which causes several family break-ups, while the one who buys within his means is serene and able to avoid problems caused by unforeseen situations that may arise.

The third point is learning how to manage your savings in an unobstructed way. I have noticed that many people who nurture big ambitions are making investments for future performance, and their families must suffer the same stress or deprivation as if they did not own anything. It is important to be careful in our purchases.

Buying is easy and always possible, but when it comes to selling, we have to wait for the buyer to show up. If we are not able to sell, while having put ourselves in a situation where we have to sell to meet our obligations, we are likely to incur considerable losses. For example, whoever has the means to own only one home, and wants to change it, should never buy a second one before selling the one he owns.

Another important point is to accept to give to people in need or to support evangelization. There is a reality which is difficult to understand or to explain at the human level: the more we give, and especially if the gift is made without expecting anything in return, the more we receive. It is uncommon to receive from those to whom we have given, sometimes it is the opposite, they make us suffer criticism or ingratitude; but, generally, and from all sorts of other sources, we are satisfied.

3.6 THE MOST BEAUTIFUL OF MY DISCOVERIES

I made a very beautiful and important discovery at the professional level...

When I wanted to withdraw completely from the business world, with the intention of devoting the rest of my life to what was and still is essential for me – my faith in God – I experienced what I believe to be the most beautiful and important discovery at the professional level.

This discovery is not exclusive to me, but it can help a multitude of people who want to be inspired and thus benefit from this beautiful experience. It's actually easier, a lot less stressful, a lot more fulfilling, on top of garnering much better results.

Here are the facts: At the age of 59, I decided to retire from my insurance office by entrusting the management to one of my sons. He was assisted by two of my daughters. I also wanted to get rid of several lots that I owned.

I wanted to be completely free at the service of God. It was my plan, but it was not His. I could not sell anything. Following my prayers, here is a teaching I received from Him by inspiration on January 6, 1997:

“Before you make a decision, address yourself to Me. Ask Me to inspire you and I will do so. Then, act according to what you are receiving in your heart. You must place your trust in Me as you are doing now as you write. By now you know the road I have chosen for you: it is that of your heart. You only have to act in trust and repeat your petitions to Me every time you come to a new path on your road. I will inspire you which one to choose. Once you have chosen it, the obstacles or detours that will come up do not mean that you are not on the right path.

Keep on thinking that I am guiding and accompanying you. It is through the difficulties you meet on the way that I make My Almighty Power burst forth for your amazement and your union with Me, your God.” **Vol. 1, Message no 34**

“Therefore, keep this in mind:

1. Always begin by addressing your petitions to Me;
2. Let your heart be always ready to accept the answer, no matter what direction I will be inspiring you;
3. Accept the obstacles or the difficulties, knowing that I am there to help you resolve them;
4. Repeat your petition on each new path;
5. Place your trust in Me in the smallest details;
6. Act while being certain that I am with you;
7. Acknowledge your helplessness;
8. Give Me thanks for all the successes as well as for all apparent failures;
9. Hope against and in spite of everything;
10. Never forget that I am the God of the impossible;
11. Act with love, understanding, justice and kindness towards the people involved in the file;
12. Always be careful and check whether the enemy is laying a trap when you are faced with a situation. Ask for my guidance and it will be given;

13. Do not forget that by being linked to Me, you are on the winning side, no matter what the appearances might be;
14. Remain in profound humility; never be arrogant;
15. Read over what I have just taught you and keep on being attentive to Me, the remainder will be taught to you at the proper time. Have no fear, do not be afraid, and place your trust in Me. I am there really in you in your depths, no matter where you are or what you are doing. Rest assured of My Covenant. I never let My friends down.”

I thought it was from Him and I practiced this teaching. On February 22, 1997, I received this other inspiration:

“If the Father leaves you with responsibilities in the business world for some time yet, it is because He needs you in that milieu. He wants to teach you another way of seeing problems and of solving them, of looking at everything with the eyes of faith, of surrendering everything into the hands of God... and you, being in wonder, praise and jubilation, will be a witness of His action.

Then you will be able to teach what you will have experienced and what will become a new way of thinking and acting for this new earth.”

Vol. 1, Message no 62

Then, on October 13, 1999, I wrote the following:

Total abandonment in the hands of the Father:

Lord Jesus, on February 22, 1997, You told me that the Father wanted me to stay in business to teach me another way of seeing problems and solving them. He wanted to teach me to see everything with the eyes of faith and to abandon everything into the hands of God... “Remain in wonder, praise and jubilation and you will be a witness of His action.”

Even if on several occasions, I was a witness of Your action, and I thank You for that, I want to present to You once more the two filed cases that remain unresolved. One of these is costing me a large sum of money each month and it has been so for almost two years. The situation of the other case is only getting worse: buyers desist from buying or put it off. I know that these money matters are of no importance, but if I were rid of them, it seems to me that I would be freer to be at Your service.

What must I discover and change to fulfill the Will of the Father? Open my eyes, my heart, my mind and my intelligence so that I may understand what You wish to teach me through these situations that I consider to be unfortunate and restraining like a millstone around my neck. Although I believe I have been faithful to Your recommendations, I do not see there any teaching that may be applied to me or to others. I surrender to You my helplessness, my weaknesses and my limitations. I cry to You, come to my aid. Thank You for hearing and answering my poor prayers. I love You and I want to be faithful.

“My little one, My dear little one, first, come and snuggle up in My arms to let yourself be flooded with My Peace and My Joy that you are seeking, no matter what is going on outside yourself.

The true teaching is there: total surrender into the hands of the Father. You may live in Peace and Joy in a situation that causes anguish, disarray and great anxiety for the common run of people. By seeing everything with eyes of faith, by knowing you are lowly and loved by God, you are receiving within yourself what you need to bear with what is going on outside yourself and beyond your control.

Rest assured that the Father has these situations that you are deploring under control. The fact is that the time has not come yet. You have but to act according to your inspirations, nothing more or less. It is through these situations that appear difficult to you that you are formed from within and that the quality of your ‘yes’ is proven.

You are trying to use external events to understand whereas the answer lies within you. You thought you were seeing wonders happening in your affairs to share this teaching with others; no, the wonders you see happening in you enable you to handle the external unfortunate events. That is what you will have to testify to others.

When these unfortunate external events have produced in you the transformation desired by the Father, you will see that these situations will resolve themselves on their own.

As gold in the crucible must be purified by fire, so must you go through many sufferings and difficulties to become this being filled with Love that the Father is making of you at present. Keep on praising the Lord that things are so. Through His Love, you are becoming Love.

Tenderly and madly, I love you.” **Vol. 2, Message no 77**

Here is what I wrote the next day, October 14:

The teaching of your life:

Lord Jesus, as you have asked me on January 6, 1997, I accept this situation of failure that I am experiencing with the two filed cases of which I spoke to You yesterday, and I thank You. I know that You are there to help me resolve them. Once again, I hand over my helplessness to You and I expect everything from You. Thank You for hearing and answering my poor prayer. I love You.

“My little one, this failure that seems total to you is and will be for you one of the most important teachings of your life. Keep on acting like a little one by letting yourself be guided entirely by Me, your God.

Yesterday, I told you that you would have liked to be a witness of My action through external events, whereas you must first be a witness of your inner transformations. Today, I am telling you that you would have liked to be a witness of My action by dazzling events, whereas you will be so by tiny little signs. You would have liked Me to act promptly, whereas I act slowly. You gave me your will, you have admitted your helplessness and lowliness, but you would like Me to act according to your will and inspire you with power and strength.

What you desire especially is that by acting, I may save your face so that those around you might be able to say: ‘Léandre was right in placing his trust in God’. And suppose the Father wished the opposite, would your ‘yes’ hold out always?

The Father is entrusting a great mission to you, a mission you are beginning to see. The greater the mission, the greater the need to check the authenticity of the ‘yes’. You are always entirely free, and it is through this freedom that Love is received. When Love is accepted, it transforms and this is how you become a being filled with Love.

Tenderly and madly, I love you.”

“My ‘yes’ remains, no matter what the results are. I want my freedom to be used to respond to the call of the Father, no matter what the results or the fortunate or unfortunate events are.

I place my entire trust in You, for I am sure of your Love. Come to my aid so that my ‘yes’ may never fail. Thank You for everything, I love You.”

Vol. 2, Messages no. 78



To my surprise, I am still in business as co-owner of a beautiful construction company, which builds more than a hundred houses a year. It is not at all heavy for me, it is even relaxing. I have plenty of time to serve the Lord. The proceeds allow me to support the Foundation of the Chosen Ones⁶. What the Lord does for me, he can do for anyone who goes to His school and who is at his service.

3.7 CONCLUSION

Work is a great way to help others, to feel personally valued in many ways for yourself, to have what is necessary to live well and to make beautiful and important discoveries.

Through work, you will be able to become aware of the active presence of Jesus in the smallest details of your life.

6 This Foundation is a non-profit organisation that aims to promote the diffusion, experimentation and integration of the messages of Love entrusted by the Lord to Léandre Lachance.

We all have a role to play in
the purification of our society



PART 4

THE PROTECTION
OF PLANET EARTH



PART 4

THE PROTECTION OF PLANET EARTH

Our society has done a tremendous job of raising awareness about the environment. This is important because our planet is threatened by air and water pollution. I will not talk about it further, because I am pretty sure you are already well informed on the matter.

4.1 THE POLLUTION OF HEARTS AND MINDS

This pollution leads me to think about another form of pollution. I firmly believe that it is much more harmful and dangerous than the one threatening the air and the water. It is the pollution of hearts and minds. The latter is spread by false thoughts conveyed through different influences or media outlets that propose a form of happiness that leads in fact to slavery and is at the root of lots of suffering.

It is all the more dangerous because few people talk about it. It may be the first time you hear about this pollution.

When a person lives in this pollution, he does not see or feel it. He gets used to the polluted air in total unawareness. On the other hand, if, early in the morning, when the air is pure, a car passes, you immediately realize the pollution that emerges from this vehicle.

So, one must not live in pollution to recognize it. It is by positioning yourself outside the currents of thought of the world that you can see it. We must be aware, but outside the current, because someone who is carried by the current does not see anything.

4.2 THE MAIN CONSEQUENCES OF THIS POLLUTION

The consequences of this pollution are numerous. It is expected that they will continue to grow until the day when a transformation of hearts will happen. We are beginning to perceive it in the Civilization of Love.

These consequences are harmful and tangible and they are the main cause of great suffering in our world:

1. The division of couples and families.
2. Psychological disorders, such as “burn out,” depression, ...
3. Disorders caused by sexual misconduct.
4. Disorders caused by the use of drugs and alcohol.
5. Physical health, which is often diminished as a result of these multiple sufferings.
6. Poor job performance that leads to more job losses.
7. Many forms of material poverty.
8. Declining birth rate.

4.3 CONFIDENCES

In my travels, there are often people who come to talk to me about their suffering. The problems are almost always the same:

- If it is a young person, they will tell me about their sufferings caused by the separation of their parents or their consumption problems.
- If it is a person in their twenties or older, they will tell me about the pain in their couple, separation, divorce or the unfaithfulness of their spouse.
- If the person is over the age of fifty, in addition to their personal problems, they will tell me about their children who do not have faith, their misbehavior, their divorces and the suffering all of this causes to their grandchildren.

In a very large proportion, family problems originate from the pollution of hearts and minds.

And we enter a spiral, because family problems also cause the pollution of hearts and minds.

Yes, pollution is a real problem, but the one that is the most devastating right now is the pollution of hearts and minds.

4.4 PURIFYING SOCIETY

We all have a role to play in the purification of our society. The latter will never be purer than its members. We can help others to be purified, if we are cleansed. It is very difficult to get there by ourselves. Only God our Creator has such power. He created us free and He always respects our freedom. He is waiting for us to give Him our sincere “yes” to act.

4.5 THE LORD NEEDS US

In His plan of love, God always wants to associate us to Him. The Lord needs us to purify our humanity. By becoming creatures of Love, it is His Love that passes through us, and we are often unaware of it. This produces a stream of fresh and pure air in the hearts.

What should we do with what comes from the others? The answer is simple: To welcome and offer everything to the Lord, to keep nothing for oneself. If what the person tells you is beautiful, like a compliment, a word of gratitude or appreciation. You accept it and offer it to God your Father, for His Glory. A bit like the flower that is told that it's beautiful; it can only give this compliment to God, for the flower is not pretty on her own. It is the work of God.

If what one says to you is not beautiful, or even mean, you accept it as an opportunity to grow in the beautiful virtue of humility; you offer it to the Father so that it may be cleansed.



4.6 IMAGE OF THE LOG

To help you understand, I remember a time when I went to school. In the fall, we all worked together to stack the wood into the shed. My role was to receive a piece of wood, take it and immediately give it to my neighbor, without holding on to it. This is the speed at which we must welcome everything to offer everything to God our Father.

Subsequently, I asked myself: what would have happened if a child had decided to keep the logs in his hands? In addition to preventing the wood from getting stacked in the shed, he would have been crushed under the weight of the burden. Don't you think this picture looks like us? When life becomes too heavy to bear, it is often because we keep the burden (the logs) on our shoulders, rather than offering it to God, our Father.

JESUS told us:

*“Come to me, all you who are weary and burdened,
and I will give you rest.”* **Matthew 11, 28**

"Blessed are the peacemakers, for they will
be called children of God."

Matthew 5, 9

PART 5

PEACE IN THE WORLD



PEACE IN THE WORLD

5.1 THE ROOT OF WARS

We constantly hear about the wars threatening humanity, we witness the great suffering and miseries that it causes: abandoned children, homeless people who lack food and often die of hunger. It seems that there is not enough money to feed humanity, but there is always enough to conduct wars.

We cannot remain indifferent to so much suffering in our world. But, concretely, what can we do? Ah! Can we donate money? Can we go help them? But these gestures are so modest in light of the scale of the problem.

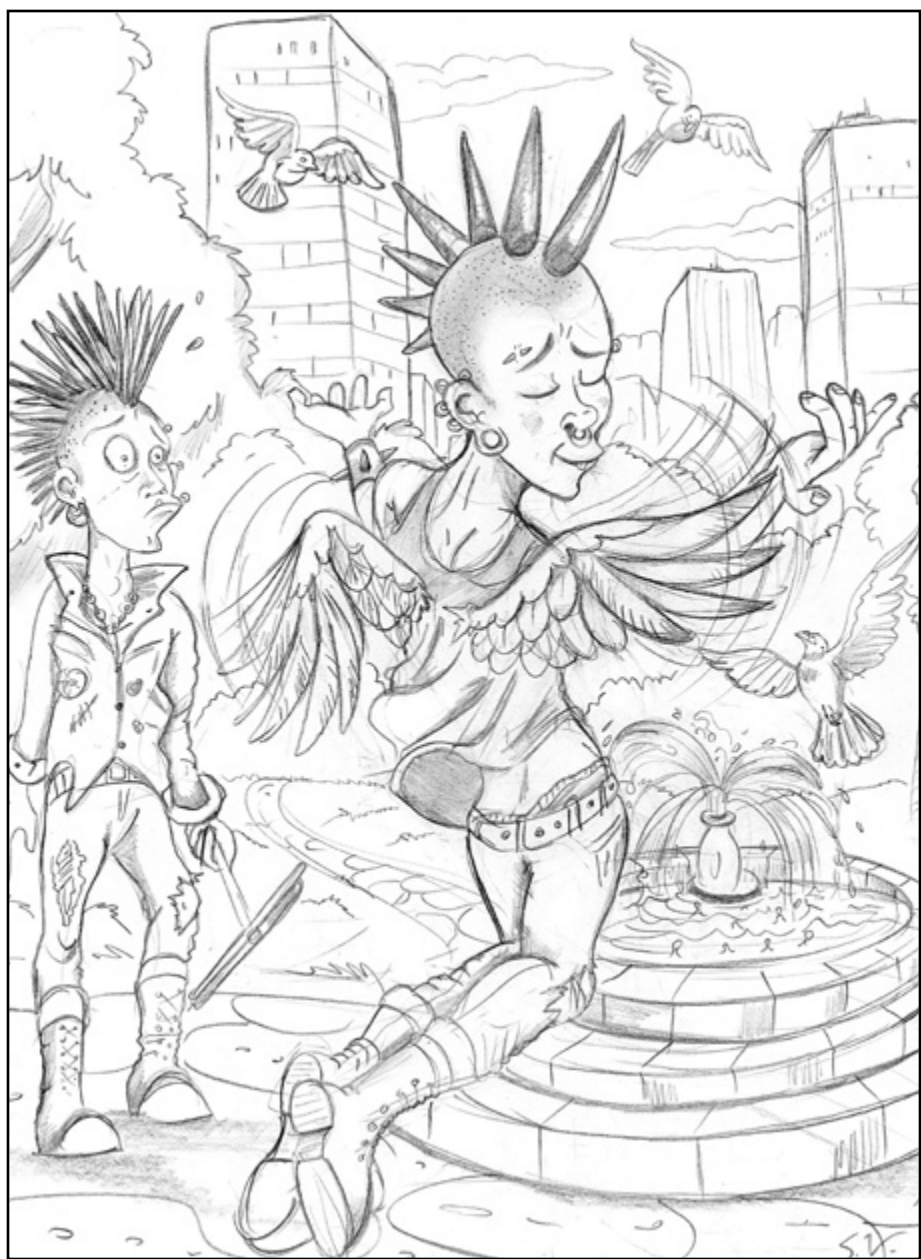
Before going on a crusade, it is good to stop and turn to our God to ask His Enlightenment to discover what are the roots of these wars. If we discover the cause or causes, perhaps we will find ways to address it?

- Before understanding the root of wars between nations, we should try to understand the root of wars within our nation.
- Before understanding the root of the wars within our nation, we should try to understand the root of the wars in our immediate environment.
- Before understanding the root of the wars in our immediate environment, we should try to understand the wars that are waged within our family or in our couple.
- Before understanding the root of the wars in our family or in our couple, I should look at myself to find out if I am an instrument of conflict, quarreling and small wars with the people around me.

Why am I not always animated by feelings of peace and love towards others?

Why are there negative thoughts, judgments, criticisms, blame, slander, rivalries, hatreds, vengeance, arguments, anger and maybe even violence towards people in my heart?

The transformation of hearts is accessible to everyone



I therefore understand that the small wars in which I take part take their origins in my thoughts, which means inside myself.

I would also understand that, if I am not an agent of peace around me, it is because peace does not reside in me.

Why doesn't peace reside in me? There is only one good answer to this question: I am not at peace with my God.

If I have a little bit of faith, it's easy to understand. I am created by God, to return to God and to live in harmony with Him. If I detach myself from Him through my sin, it creates a division that feeds me with negative and destructive thoughts; so, I reproduce this division in my relationship with others.

5.2 REBUILDING PEACE

To rebuild peace, the solution is to reconcile myself with my God and give Him the first place, to adjust my life in accordance with His Will. This unity with Him produces a great peace in me.

5.3 IMPORTANT IDENTIFIABLE CHANGES

Many changes take place inside the person when he knows that he is forgiven by his God, that he is loved by Him and that he is priceless in His eyes. These changes are identifiable. They were confirmed to me by a multitude of people whom I met.

1. The person notices that they do not look at themselves and others in the same manner.
2. The person recognizes that he is not a mistake of creation and accepts himself more as he is.
3. The person also accepts his weakness, vulnerability and fragility.
4. The person accepts his parents as they are and forgives them for anything that may have hurt him in the past.
5. The person accepts his situation as it is; good or bad.
6. The person accepts others as they are without wanting to change them.
7. The person no longer feels the anguish and anxiety that inhabited his soul.

8. The person discovers a new joy of living.
9. The person discovers the value of the people around him.
10. The person sees changes taking place around him and sometimes through him.
11. The person discovers a new happiness.
12. The person finds that he can welcome criticism about himself, knowing that it may be good in order for his pride to diminish and humility to grow.
13. The person's critical thoughts are replaced in his heart by short prayers of intercession, thanksgiving, praise, and thanksgiving.
14. The person realizes that, little by little, his tastes and desires change; materialism becomes less important, he desires a greater intimacy with God in prayer, the practice of the sacraments, adoration and contemplation.
15. The person lives more and more in his heart.
16. He becomes more and more love with a desire to help others.
17. The person becomes a creature of peace. He is no longer a cause of conflict, but of peace with the people he meets.
18. He has new hope in the future.

Several transformations of this kind can be observed. It's a new world that begins for that person. He discovers more and more jubilation, even through tribulations.

This is a very beautiful life goal: to become a creature of peace and love. If you become a creature of peace while being its first beneficiary, you can pass this peace on to others. They can in turn become creatures of peace, and will continue to propagate it and that is how we will meet again on a new land where Peace reigns.

There are many people who desire peace in the world. What is missing are people who are creatures of peace, who become instruments between the Hands of the Lord, so that His Peace may pass through them to touch others and spread out around the world.

Prayer of St. Francis of Assisi:

Lord, make me an instrument of your peace:

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy;

O Divine Master, grant that I may not so much seek

to be consoled as to console;

to be understood as to understand;

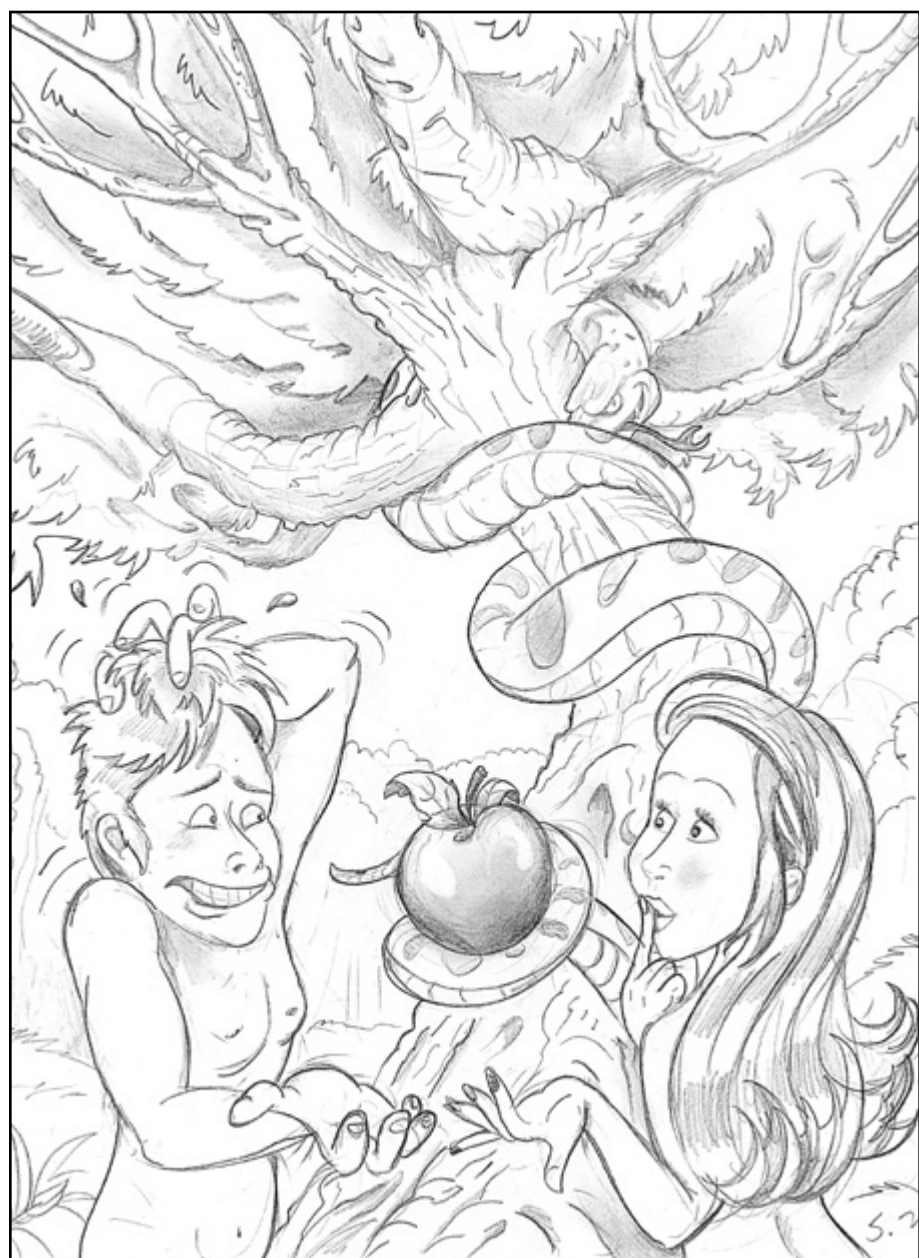
to be loved as to love.

For it is in giving that we receive;

it is in forgiving that we are forgiven;

and it is in dying that we are born to eternal life.

Amen



5.4 REFLECTIONS

I have always been aware that there are consequences for our actions. One day, I discovered that they take their origin in our thoughts. These are influenced by the values we convey, the beliefs and desires we maintain. Hence, the importance of looking at your desires, or in other words: what is important to you right now in your life?

God? Love of thy neighbor? Preparing your future? Family? Friends? Hobbies? Sports? Television? Internet? Performance? Having fun? Enjoyment? Work? Money? Material goods? Living according to the main currents of thoughts of our world? Living according to your beliefs?

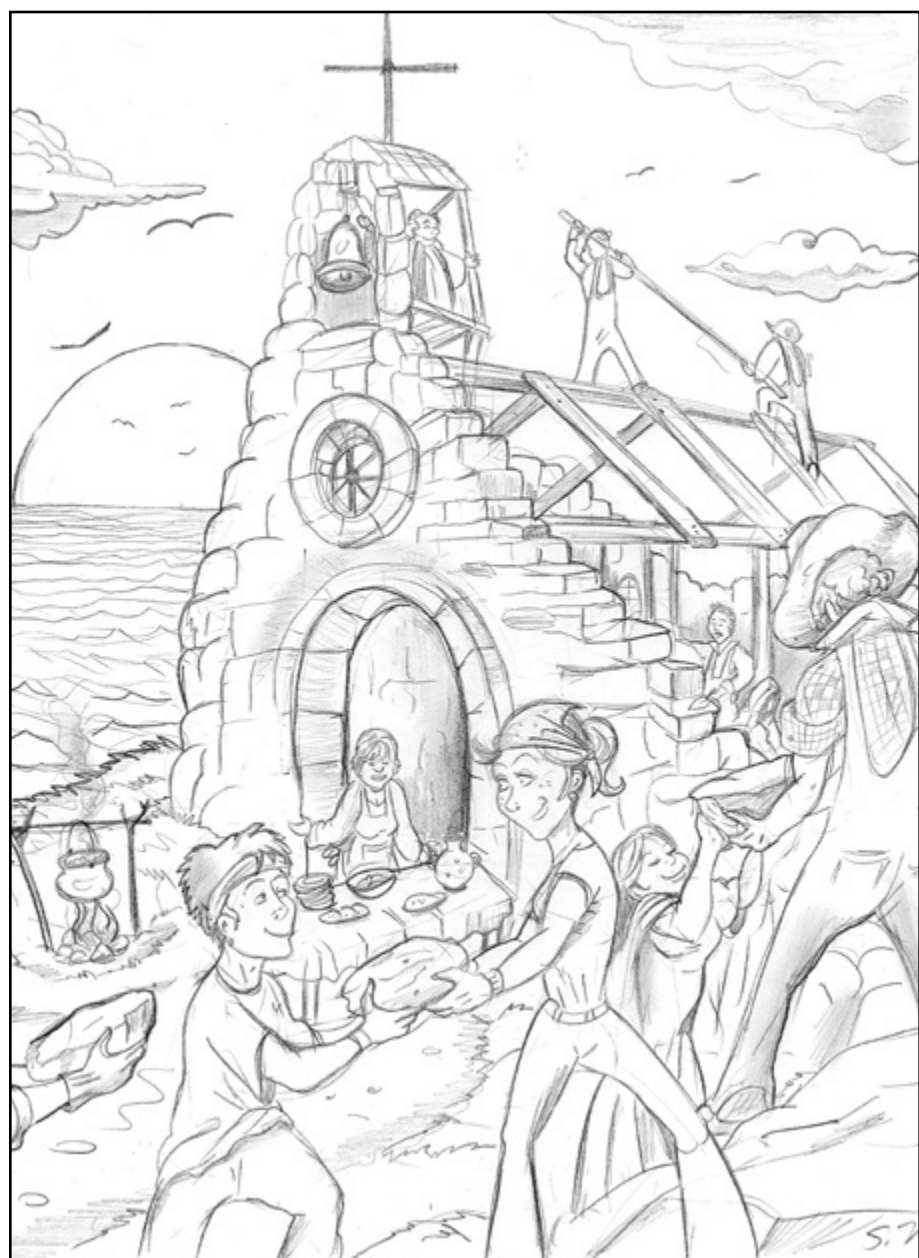
When you focus more on what is important for you, you devote more time to it, your thoughts are more occupied by it and it has an increased influence on your actions. If it is good, you will invest more efforts and your chances of success will be better. If it is not so good, consequences won't be as positive and they can even be dangerous. All of this could compromise your future.

On several occasions, I have witnessed dramatic situations caused by the excessive use of alcohol, drugs, gambling, questionable sexual behavior, etc.

5.5 THE REAL SOLUTION

As we saw above, we are created by God, to return to God and to live in harmony with Him. For this to happen, the Father sent His Son JESUS on earth 2,000 years ago. He has paved the true path that prevents us from going astray, as it was unfortunately the case for a large number of people. JESUS CHRIST left us everything we needed to live in harmony with our God:

- > He gave us His Word to guide our lives.
- > He gave us the sacraments to make us children of God and allow us to remain in this condition: the sacrament of reconciliation which erases our past faults, frees us from the consequences of our sins and especially gives us the grace to get back on the road with a heart filled with His Presence; the Eucharist is JESUS Himself who comes to live inside every one of us.
- > He also taught us how to pray.
- > JESUS gave us a multitude of treasures and He entrusted them to our Church. We must love it and be faithful to it, no matter what.



5.6 THE CHURCH IS YOU, ME AND ALL OF US

Being baptized, you are a plus or a minus in the Church. From what you are, how you behave and how you speak of the Church, you are a good or bad witness. You contribute to make it loved or despised.

Do you want to know if you are a plus or a minus in the Church? Look at the kind of witness you are and how you talk about it. Someone who is baptized is an integral part of the Church.

5.7 THE DECLINE OF OUR CHURCH

If we have experienced such a great decline in the last fifty years, it is because we have not been true and good Catholics. We were therefore false witnesses. As we have seen, this decline has favored the pollution of hearts and minds that threatens humankind.

5.8 REBUILDING OUR CHURCH

You and I can contribute to rebuild our Church, by becoming good and true witnesses of Christ.

By becoming true believers:

1. We are building a new Church;
2. We are building a new society;
3. We are building a new civilization which is the civilization of Love.

We have the grace to have an extraordinary pope with Benedict XVI. For several years, we have had holy popes. I also know a great number of good and holy priests, bishops and cardinals. We have to love them, to pray for them and to be faithful to them.

If we want to be a plus for our Church, we must stop criticizing it and talking badly about those who are less good or who have made mistakes.

5.9 THE GREATEST POWER IN THE WORLD

There is no greater power in the world than JESUS—EUCCHARIST. He has a power that no one else has, the power of changing hearts. When a heart is changed, it is the beginning of a new creature, it is a new family, it is a new Church that starts. It is a new world that is being built and that leads us to the civilization of Love.

If there is no priest, there is no Eucharist.



JESUS is at the door of your heart. He knocks, He waits for you to open your heart and welcome him. You only need to give Him your “yes.”

5.10 A VERY GOOD MOTHER

JESUS had a very good mother named Mary. A pure woman whom God, our Father, has chosen to be the Mother of the Savior to the world.

At the foot of the cross, JESUS gave us Mary as Mother and Intercessor; since then, she intercedes for each one of us from heaven.

At the dawn of new times, God our Father chose her to prepare hearts to welcome JESUS in his glory. I have received a great many testimonials from people who have confided in her. No matter how sinful they were, she welcomed them all, she led them to JESUS and then to the Father; their lives have been transformed.

You have therefore a very good Mother who is waiting for you with open arms, to hold you in her arms, to heal your wounds, to wash you, to cleanse you and to make you beautiful in order to present you to Her son JESUS. You have only to confide in her and you will become another witness.

5.11 THE POWER OF ANGELS

Before the creation of man, God had created angels. The Word of God⁷ tells us that, unfortunately, there was a revolt in heaven. A third became bad, two-thirds remained good. These two groups of angels have a lot of influence in our world. Sometimes, in light of all the problems in our world, we have the impression that it is the bad ones who have the upper hand.

There are two good angels for a bad one and when they fought, the good angels won. The winner was Saint Michael the Archangel. He defeated Lucifer. Of course, the good angels will prevail at the end.

They can count on Mother Mary as their queen, whose mission is to defeat the devil. God Almighty is on the side of good angels, so victory is assured.

5.12 ANGELS FIGHTING BY OUR SIDE

We all have a guardian angel, that is to say, a good angel who is exclusively at our service, to guide and protect us. But there are others who seek to expel it. These angels are continually fighting to be closer to us, to influence and guide us. When a bad angel approaches us, it becomes more difficult for the good angel to act.

7 Revelation 12, 7–10.



If you want to know which one is closest to you, look at how you feel inside. If you are in peace, joyful, happy, if you have good thoughts about yourself and others, it is a sign that your good angel is closest to you.

On the contrary, if you are sad, gloomy, driven by negative thoughts towards yourself and others, it is the bad angels who have gotten closer to you. Whenever you listen to one of them, you allow him to get closer to you.

5.13 A GREAT RUSE FROM BAD ANGELS

*** BEWARE OF OCCULT SCIENCES AND RELIGIOUS SECTS ***

Man, through his creation, is profoundly religious. He needs to rise to God, to enter into communion with Him, to pray Him, to worship Him, to believe in His presence and to see His action in him.

However, man has been hurt or influenced by a society that wants to live without God. This has been the case in ours for more than 50 years; he [man] becomes an easy prey for the occult sciences or religious sects. Because his spiritual need is not satisfied and without knowing it, he seeks greater strength and powers than occult sciences and New Age offer him.

To enter the spiritual world, we have the means taught by our Church: to unite ourselves to God through Jesus Christ, through Mary, through the Holy Angels and the communion of Saints.

New Age and occult sciences also offer a way to enter the spiritual world, which is to appeal to the fallen angels. Without knowing it, many people are dragged along this path under the pretext of relaxing, developing their personality, having more power, etc., because the evil one is very resourceful in attracting people to him, to mislead them in a clever way.

Let's not forget that he is the father of lies. He never gives the truth; he makes us see the attractive side of those sciences. In the short term, we have the impression of progressing, of feeling better about ourselves, of fulfilling ourselves, but in the long run, it is often the opposite that occurs and some people have paid dearly for it. If we were to draw a comparison, I would say that New Age and occult sciences are like two beautiful slices of fresh, appetizing bread with arsenic in the middle. As long as we eat the bread, we feel that everything is fine, but, going further, as we continue to eat, adverse effects occur.

All these sessions are presented under the cover of being necessary to have a more beautiful and balanced life. During the first meetings, the participants are impressed by the teachings that are given. It seems like common sense; the proposed experiments seem to bring a sense of well-being [...], but, in the long run, the good fruits are no longer there.

I have heard a lot of stories about the difficulties some people have experienced as a result of transcendental meditation, yoga, energy transfer, rebirth, primal screaming, fortune-telling, tarot, shamanism or consultation of a medium, regressions in past lives, etc.

A fellow broker from Amos told me: “I had a wonderful son, always in a good mood, happy and who loved life [...]. When he went to study at University in Montreal, he began to do transcendental meditation; every time I saw him, I noticed that he was changing, he was becoming sad and gloomy. He ended his life by suicide at our cottage.” My colleague was convinced that transcendental meditation was the cause.

We also know that it has been established that many causes of youth suicide stem from a certain style of music that seduces the person, among other things.

About transcendental meditation, let me just quote one paragraph from Daniel Ange’s book: “Balm is Your name. Praying to Heal” (*Baume est ton nom, prier pour guérir*), page 368:

“Having crossed the threshold of 5 to 6 years of practice, a large number of transcendental meditation practitioners commit suicide or end up in psychiatric hospitals.” The testimonies of those who came out of it make you shudder (see Dr. Philippe Madre, “But deliver me from evil” (*Mais délivrez-moi du mal*), pages 103–106).

As a result of all that I have learned and read on this subject, we will never be too cautious about experiments like this. Why take the risk of being demolished by the tricks of the evil one, when, as we know, God is much more powerful than the fallen angels and He is only waiting for a “yes” to help us.

Here is what Fabienne Guerrero⁸ says in her testimony:

“I practiced divination, astrology, spiritualism and most of the New Age techniques and I even entered the Rosycross sect. Demons influence souls who practice New Age, yoga, reiki and transcendental meditation. If the chakras are open, they enter the body. It is then necessary to devote oneself

8 Author of the French book: *J’ai quitté l’ordre de la Rose Croix Amorc* which means “I Left the Order of the Rosycross Amorc.” This woman has converted to Catholicism.

to the immaculate heart, to quit these techniques and to confess to a priest and ask him to cut off these infernal bonds and finally to fast a lot.”

I know that many young people do not see any danger in the occult sciences and even less in yoga⁹, but they are gateways that lead the person to create a vacuum. This emptiness that one feels, if not immediately filled by the presence of JESUS, allows these dark forces to enter.

5.14 THE INVISIBLE WORLD

As you have seen, a great battle rages in us while we are on the earth. On one hand, we want to be good, to do the right things. On the other hand, we are tempted by what is wrong. This struggle within us is influenced by very great powers that operate in the invisible.

- ***On one side***, there is God with the good angels and the communion of saints.
- ***On the other hand***, there is Satan with the bad angels or the demons.

When we become aware of this great reality, it helps us make our choice by deciding: by whom do we want to be influenced?

To deny this reality is to open the door to the forces of evil. Let's look at what happened in Quebec. As an increasing number of people have been convinced that Satan does not exist, his capacity to wreak havoc has multiplied; you only need to think about the great ravages he has caused in our beautiful families.

Whether we like it or not, we are all influenced by one side or the other.

I would go even further by saying we help strengthen one or another. We can therefore contribute to doing a lot of good on earth in the invisible.

I have received a great deal of testimonies confirming this great reality that many people are unaware of.

Here is what we can read in the first volume:

“Yes, My chosen ones of the end times who are reading these lines, you are the ones the Father has chosen to diffuse His overflow of Love. Perhaps you would be tempted to set out on a crusade for this beautiful and great mission, but if you did so straightaway, you would make a mistake for that is not the Father's plan.

9 For more information, see Appendix 2 (p.109).

His plan is that you become Love, that you give your total, unconditional 'yes' to letting yourselves be transformed, that you set out immediately on mission on the invisible level through prayer, adoration, the reception of sacraments and fasting as well.

While you are on mission on the invisible level, little by little you become Love. As you become Love, you become kindled with the Fire of Love Fire and you kindle the men and women whom the Father sends to you.

Blessed are you for being His chosen ones for this beautiful and great mission that comes to liberate, heal, transform, change and replace suffering with Love.

Love begets Love." **Vol. 1 Message no 87**

Mission Without Borders, January 10, 2000

"Besides being this little messenger of the Good News in this book, I want you to become this missionary without borders by praying for the world. I want you to become this missionary in a particular way for those who have been reached in their hearts by this book, who are so today or who will be tomorrow." **Vol. 2, Message no 102**

5.15 CONCLUSION

This booklet has only one goal, to make you aware of a new world that is currently in motion. For ten years, I have heard the following on many occasions: "Thank you, for giving your 'yes' to the Lord, because my life is transformed through your 'yes'. The more I read the volumes of the trilogy 'For the Happiness of My Own, My Chosen ones. JESUS', the more I am filled with Love and Peace in my heart."

I would like for you, as a young person, to discover this new world, true Love and where to find it.

This booklet does not contain all the richness that can be found in the three volumes mentioned above. For their part, these do not contain all the richness of The Word of God and the doctrinal teachings of our Church. They only have one goal: to help you discover the treasures that JESUS has given us.

It may happen that some passages of this booklet have displeased you. It is not easy to question one's conduct when we feel that it is in line with the world's great currents of thought, but it is necessary and mandatory to build a new world. Otherwise, we remain in the old one that is doomed.

Since this “quiet revolution,” I have observed that, even at the level of evangelization, those who have wanted to dilute the Word of God, or adapt it to a perverted world, didn’t see their efforts succeed in the middle and long term.

When we choose God, we must renounce evil. It’s one or the other. It cannot be both. It’s about each person making a decision. When we decide for God, we receive all the graces necessary to renounce evil. Graces come after our decision, rarely before.

From time to time, some people tell me: I know that the Lord does wonders with your books but it does not work with me. Listening to them, I discover two things: they have not totally renounced the evil or the “yes” they gave is not total and it comes with strings attached. They want God to do their will.

For you, I ask the grace to renounce evil and for your “yes” to be total, unconditional and irrevocable, so that you may discover a new joy and a new happiness.

He would like to lead you on an increasingly more beautiful road. And when you reach my age, you will be able to say as I do: eternity won’t be long enough for me to thank God for having given me such a beautiful life and for being so fulfilled¹⁰.

From a grandfather who loves young people and has no expectations for himself¹¹. On the contrary, he has only one desire: to accompany you and help you with his experience to guide your route and therefore help you avoid bad incidents or accidents.

To you, who are young, I wish you a great journey and I sign.

Grand-father Léandre

And for the others,

Léandre Lachance

10 I am blessed with good health, by the love of my life, my wife Elisabeth for the last 62 years, by our 5 children, by our 3 sons-in-law and our 2 daughters-in-law whom we love as if they were our own children, by our 16 grandchildren, 6 great-grandchildren, by a beautiful career throughout my life, by success in business and by a flood of Love that I receive through the beautiful mission that God has entrusted me with.

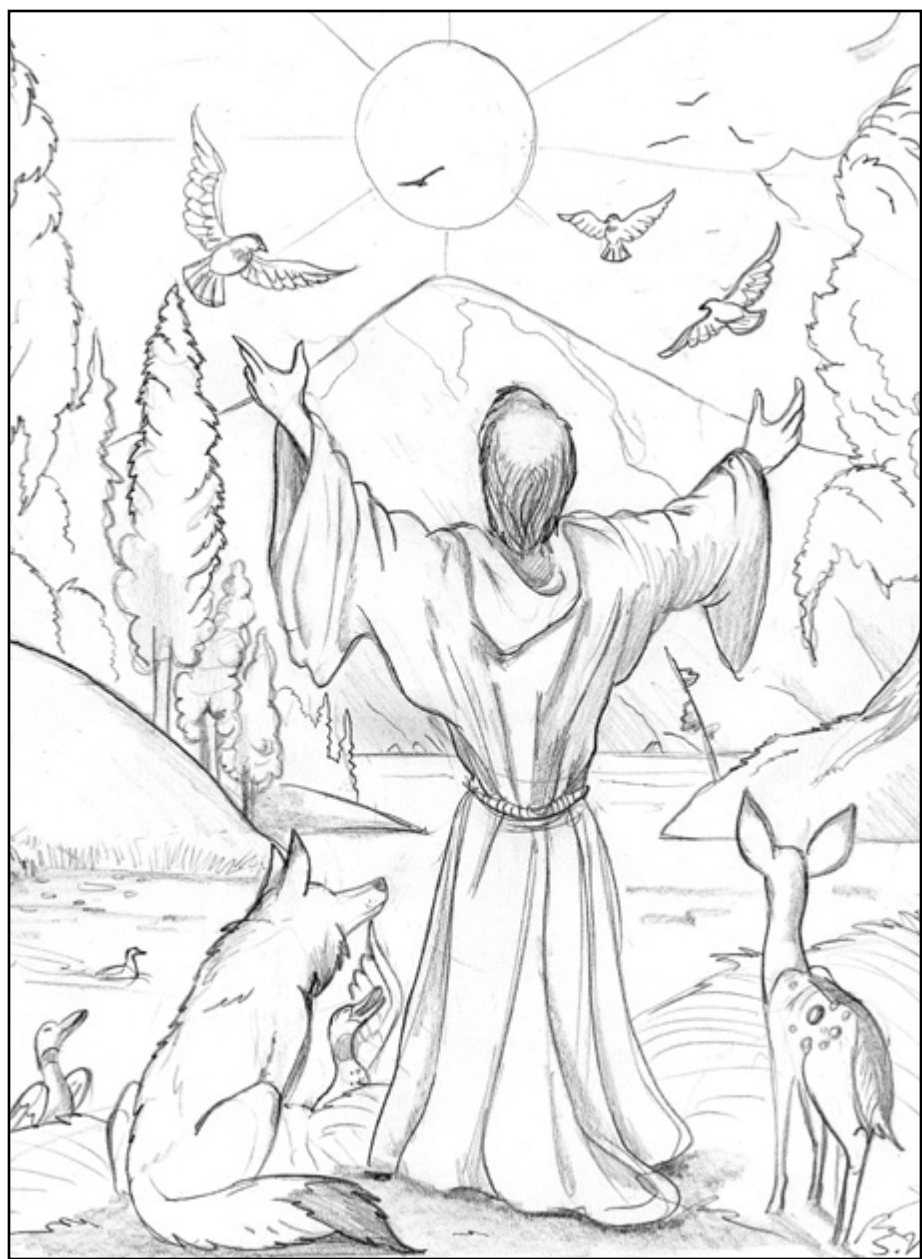
11 Life has taught me that the more I give freely, without expecting anything in return, the happier I am.

APPENDIXES

Morning prayer

Who is Father Joseph-Marie Verlinde?

Why are yoga and Christian faith incompatible?



MORNING PRAYER

*Lord in the silence of this new day,
I ask you peace, wisdom and strength.
Today I want to look at the world with eyes of love.
Help me to be patient, understanding,
humble, gentle and good.
Please let me see others as you see them,
that I may look past appearances,
and appreciate the goodness in everyone.
Close my ears to all of the gossip,
and save my tongue from speaking evil of others.
Please let only thoughts that bless remain in me.
Today I want to be well-intentioned and fair,
that everybody that who comes to me might feel your presence.
Father, clothe me in your kindness,
that throughout this day I might be a reflection of you.*

***Prayer of St. Francis of Assisi
Taken up by Cardinal Suenens***

APPENDIX 2

WHO IS FATHER JOSEPH-MARIE VERLINDE?

Born in Belgium on August 5, 1947, Jacques Verlinde holds a PhD in Science and is a researcher at the Belgian NFSR (National Fund for Scientific Research) in nuclear chemistry when his spiritual quest leads him to start transcendental meditation in 1968. Noticed by the founding guru, he accompanies him in the Himalayan ashrams, which are poorly accessible to Westerners. Over there, he deepens his knowledge of Hinduism and its practices for four years. During that sojourn, he also has a decisive encounter with the Lord Jesus, which leads him to leave transcendental meditation to commit himself as a follower of Christ on the paths of the Gospel.

Back in Europe, the young convert seeks a synthesis of what he experienced in the East and his discovery of the person of Jesus Christ. He is attracted by the interpretations of the Gospels, such as proposed by an esoteric school. Believing that he has found an entity where he was allowed to live his Christian faith while integrating his experience of the East, he attends their gatherings, studies their doctrine, practices their techniques. Jacques is then invited to develop the occult powers which are at his disposal following the initiations received in India, in order to “put them at the service of thy neighbor” – such is at least the proposal that is made to him.

After several months of practice, a new disconcerting experience opens his eyes and make him understand that the path of esotero-occultism is incompatible with the Gospel.

A new separation becomes necessary, which marks the beginning of a long journey of inner healing. Taking the path of priesthood, Jacques Verlinde spends two years at the Avignon Seminary. After a stay at the Trappist Church of Our Lady of the Snows, he pursues his studies in philosophy and theology at the Gregorian University of Rome. On August 28, 1983, he is ordained as a priest for the diocese of Montpellier. After a few months of parish ministry, Bishop Boffet sends him at the Catholic University of Louvain to prepare a PhD in philosophy.

He currently teaches philosophy of nature at the Faculty of Philosophy of the Catholic University of Lyon and fundamental theology at the Seminary of Ars and at the STIM (Studium Théologique Inter-Monastères bénédictins de France).

In 1991, and under the name of Joseph-Marie, he pronounces his perpetual vows in the Monastic Fraternity of the Family of Saint Joseph¹².

12 For more information, see Father Joseph-Marie Verlinde's book *L'expérience interdite* or view the following video <https://youtu.be/Yd8-e3lVmq5> .

WHY ARE YOGA AND CHRISTIAN FAITH INCOMPATIBLE¹³?

What is yoga? The term yoga means union. The objective of yoga is the union of the temporal being to the infinite being, the Brahman. Brahman is not a personal God, but a spiritual substance that is united with the cosmos and nature.

Father James Manjackal, a Catholic priest who grew up in a normal Catholic family in India, writes, “Yoga is not an elaborate system of physical exercise: it is a spiritual discipline whose purpose is to bring the soul in Samadhi, the state in which the natural and the divine become one. It is interesting to note that the postures and breathing practiced in yoga in the West correspond to the 3rd and 4th stages of the union with Brahman.”

In a recent telephone conversation, Father Paul E. Demarais said that and I quote: “There is no safe yoga practice.” Father Demarais is the diocesan director of the Consciousness of Worship and Occult Network in Providence, Rhode Island, United States.

The late Jesuit John Hardon, claimed that yoga is not compatible with Christianity. “Inner Hinduism or yoga affirms a pantheism that denies that an Infinite Being created the world out of nothing. If one believes this pantheistic Hinduism, its followers will experience brief passages in paradise with successive rebirths on earth in the meantime.”

In an article entitled “An innocent yoga?,” Dr. John Ankerberg states that: “Whatever the current or the religious tradition from which it comes, yoga, in its practice, tends to transform the consciousness of the person in an occult way. Yoga can produce a very serious occult transformation, even when it is practiced innocently.”

There are always those who claim that there is nothing wrong with the physical exercises of yoga, but the yogi masters themselves declare that the practice and philosophy of yoga are inseparable. In her book entitled *Like Butchered Lambs* Johanna Michaelsen writes (pp. 93–95): “You cannot separate exercises from philosophy [...]. The movements themselves become a kind of meditation.”

Denial about the New Age is a common obstacle. “For a time will come when men will no longer support sound doctrine, but will follow their own desires and an insatiable curiosity.¹⁴” As Christians, we cannot sit on the fence. It is sad to see that many people say to themselves: “If I get a little closer to the fire, will I burn myself?” The answer is simple: Christian yoga does not exist.

13 This article is extracted from the website – Spero News – Author: Catherine Marie Rhodes.

14 2 Timothy 4, 3

EXTRAS

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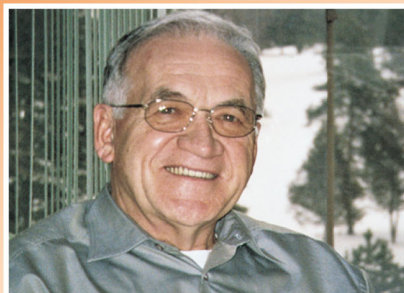
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Because Love loves you, you become love!

For the HAPPINESS of Young People...

by
Léandre Lachance



TESTIMONY OF A 17 YEARS OLD YOUNG MAN

The first one who read this book ...

"I read Léandre Lachance's book from cover to cover and I truly enjoyed it. It reassures me about the future. He gave me many answers to some questions I had been asking myself for some time. This book also allowed me to discover some tips about my life and the life of people in my entourage.

First, with the objective of reaching more people, I would like for young people to receive it in their educational environment; it would be good, for example, to provide it as a resource for young people in difficulty; they would find there some relevant answers to their problems.

Incidentally, I fully embrace the content of the book and I give my YES."

Jean-Mathieu, Quebec (Canada)

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